



Youth in Urban 4-H ages 14-19: Apply to be part of the Urban Fundraising Cohort For Citizenship Washington Focus 2018!

Take your 4-H experience to another level through attending Citizenship Washington Focus! CWF is a week-long intensive citizenship and leadership program in Washington, D.C. for youth ages 14-19 at the National 4-H Youth Conference Center.

The Urban Office of Youth Development will be sending 10 delegates from Hennepin County and 5-7 delegates from Ramsey County. Because of the cost of the trip (\$1,400 per person), we are creating a small fundraising cohort to work together as a group to raise the necessary funds to attend (with the exception of the cost of a few meals). Through this cohort, youth will learn that they have the power to make opportunities possible in their life by gaining support from their community.

At CWF, you will have the opportunity to:

- Learn about how our government works and your role as a member of your community
- Strengthen your communication, leadership, and other citizenship skills
- Share ideas, experiences, and friendship with youth from all over the country
- Visit many of the exciting museums and monuments in Washington, D.C., including the Nation's Capitol building
- Meet with lawmakers and share your opinions on important issues
- Take a road trip in a charter coach bus across the country with a fun group!

To apply to be a delegate to CWF this summer, please fill out and submit the attached application. Applications are due by Friday, October 6. For more information, please contact Joyce Strand-Vosler at 612-624-7462 or stran369@umn.edu.

Submit applications to:

Joyce Strand-Vosler, Urban 4-H
1420 Eckles Ave., 475 Coffey Hall
St. Paul, MN 55108

Fax: 612-624-7462
stran369@umn.edu



CWF Urban Fundraising Cohort Application

Citizenship Washington Focus 2018

First Name: _____ Last Name: _____

Address: _____ City: _____ Zip: _____

Age: _____ Date of Birth: ____/____/____ Grade: _____

School: _____

T-Shirt Size: _____ Email: _____

Home phone: _____ Cell phone: _____

Name of your 4-H club/program: _____ 4-H Leader: _____

Parents'/Guardians'
Names:

Work phone(s): _____ Cell
phone(s): _____

Parent(s)
Email(s):

Languages spoken in your home: _____

List activities that you have been involved in, especially leadership positions (4-H, school, community groups, sports, faith groups, volunteering, etc.)

What does it mean to you to be an active and engaged citizen? Please give examples.



In your own words, define civic engagement. (If you don't know, you can look it up on the internet or at your school or library). What do you see as your responsibilities to your community/country/world in terms of civic engagement?

If selected as a delegate, what do you hope to learn from this experience?

Because each delegate will receive a significant scholarship to attend CWF, you would be expected to "pay it forward" by coming home and using what you have learned to do positive things in your community. What is one idea of a way you could share your knowledge or make a positive change in your community?

Personal statement:

"Why I would like to be selected as a delegate for this trip..."

- All delegates and their parents/guardians will be expected to attend a Family Orientation session.
- All delegates will also be expected to attend pre-trip meetings and post-trip meetings and to sign a Youth Expectation Contract as part of your commitment before, during, and after this trip. The first meeting for selected cohort participants and families is TBD. Youth will receive information once selected.
- Families will generally be expected to provide \$30-\$50 to cover the costs of a few meals during the trip. (If this will be a major problem because of a financial situation, please speak with the coordinator, Joyce Strand-Vosler, and arrangements can be made for the delegate to volunteer in exchange for these expenses).

*****Please complete application and submit by Friday, October 6!*****

Applicant signature: _____ Date: _____

Parent/guardian signature: _____ Date: _____



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