Demonstration/Illustration Presentation Description Form

If doing more than one demonstration/presentation, turn in separate forms for each.

If team, complete second member information

Member 1 Name: ___________________________ Club: ___________________________

Grade Completed: ___________ Years in 4-H: ___________ Years in Demonstration Project: ___________

Member 2 Name: ___________________________ Club: ___________________________

Grade Completed: ___________ Years in 4-H: ___________ Years in Demonstration Project: ___________

Description of demonstration: ________________________________________________________________

_____________________________________________________________________________________

Estimated Length of demonstration: _______________________________________________________

(Circle one) Individual / Team-# of participants: _______

Equipment Needed:

☐ Easel  ☐ Table  ☐ Chair  ☐ TV/VCR  ☐ TV/DVD  ☐ CD/Tape Player  ☐ Other_____________________

Special Needs (be specific): ________________________________________________________________

_____________________________________________________________________________________

*** Return to the Beltrami County Extension Office ***

Due on or before Thursday July 9

Email: wardt001@umn.edu

Fax: (218) 444-5238

Mail to: 7223 Fairgrounds Rd NW Suite 7A
Bemidji, MN 56601