



Week of April 2-8, 2018

## Cass County 4-H Update

### Clubs Successful with Annual Fruit/Meat/Coffee Sale!

Thank you to all the clubs and members who helped make this year's fruit/meat/coffee sale a success. Through your efforts, the Federation was able to profit over \$3500. This money will be used to help with our programming efforts and event scholarships, including the State Fair, NE Livestock Show, Project Bowl, Summer Camp, Horse Camp, State Dog Show, State Horse Show, and more. Congratulations to everyone on a job well-done!



### Good Luck to our Cass 4-H State Project Bowl Participants

The State Project Bowl competition will be held in Sauk Rapids this Saturday, April 7. Our Cass county wildlife Senior Team, after qualifying at the regional competition, will be participating. Good Luck Dustin, Colton, Caden, Sam, and Billy!

### Cass County Fair 4-H Food Stand Manager Wanted

The classified ad for the Cass County 4-H Food Stand Manager is out in several local papers and online for the month of April. If you or someone you know would like to apply for this position, please go to the link below for more details. The deadline for applying is April 30.

[Cass County 4-H Food Stand Manager Job description and Application](#)

[Online Food Stand Manager Application](#)

Cass County 4-H is seeking a **Food Stand Manager** for the food stand at the 2018 Cass County Fair in Pine River, MN.

**Fair Dates: June 27-July 1**

\$12.50/hr. Preference given to candidates with ServSafe and/or MN Food Manager Certifications.

Contact Nic or Maria at the Cass County Extension Office at **218-587-8280** or email **thomp189@umn.edu** for application and complete job description.

Deadline for applying is April 30, 2018

### Herdsmanship Clinic: Wednesday, April 18 - REMINDER

The Cass County 4-H Livestock Committee is holding an all species **Herdsmanship Clinic** with Kathy Smith.

**Wednesday, April 18 at 6 PM**



**Cass County Extension Office**  
330 Barclay Ave W  
Pine River, MN

Kathy will go over expectations for the health, safety, cleanliness of your animals, their pen space, and equipment, as well as tips for interviewing and more while your animals are housed at the State Fair in preparation for competition. These herdsmanhip criteria are to be followed at the Cass County Fair as well, so if

you are planning on showing an animal at the county fair, please plan on attending this clinic.

Though this is an all species clinic, Kathy specializes in goats; so if you are showing goats, bring your specific questions or concerns to Kathy at this clinic, i.e. the timing of disbudding, etc.

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## Livestock Judging Camp

Livestock Judging enthusiasts in grades 6-12 are invited to explore Minnesota Livestock Judging Camp this summer, June 18-20.

Presented by the University of Minnesota Livestock Judging Team and Coach Kyle Rozeboom, you will learn the basic fundamentals of livestock judging and evaluation, receive instruction with oral reasons, and become more confident with livestock judging! Want more information or to register? Follow the link here:



[Minnesota 4-H Livestock Judging Camp](#)

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## YELLO! June 12-15 2018 Registration Now Open



Youth Exploring Leadership and Learning Outloud! (YELLO!) is an exciting and fun, citizenship and leadership conference planned and facilitated by the Minnesota 4-H State Ambassadors.

The Conference takes place at the 4-H building at the Minnesota State Fairgrounds. YELLO! brings together over 300 youth from across Minnesota and the nearby region to hear motivational speakers, take part in hands-on activities, engage

in a service-learning project, and explore fun and educational opportunities in the region.

Participants get to meet other youth across the region and plan for action in their home communities through a youth-teaching-youth model. Look here for more information:

[4-H YELLO! Conference Information](#)

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**4-H Program Coordinator Club Visits- [Have you set up your visit yet?](#)**



Nic will be available to visit Cass County 4-H Clubs to conduct project workshops over the next few months. If you haven't already done so, please contact Nic to schedule a visit during one of your future club meetings prior to the County Fair.

Club members can complete a project they may want to enter in the county fair. Nic has plenty of project ideas, but if your club has something specific they would like to work on, please let us know. These projects can be in any area including woodworking, gardening, agriculture, shop, electricity, wildlife, and much more.

Club members can complete a project they may want to enter in the county fair. Nic has plenty of project ideas, but if your club has

These visits are a good opportunity to get to know Nic and for him to get to know your club, how it functions and speak with you about your needs going forward. To schedule your club visit, please call 218-587-8292 or email Nic at [nwpodoll@umn.edu](mailto:nwpodoll@umn.edu).

If we don't hear from you, we will be calling in the near future.

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## Plan For Some Fun at Summer Camp!

4-H Summer Camp will be held in Park Rapids on June 6-8. Registration is now open, so if you are a 4-H member in grades 3-6 and want to sign up, registration materials are available on the Cass County 4-H website at the link provided below. If you need a paper copy, contact the Extension Office.



**The deadline for registering is Tuesday, May 1**

[Summer Camp Registration Form](#)

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## Food Stand Sign-up For Cass County Fair- Clubs Can Sign up at the Link Below



To prepare the Food Stand schedule for the Cass County Fair (June 28 - July 1), we have provided a link below to the sign-up sheet. In order to make sure that shifts are adequately staffed this year, the Food Stand Committee has decided to ask that clubs sign up to cover whole shifts and discuss beforehand who will be there from your club at what times. The goal here is to make sure that the food stand has assigned staffing adequate to get

the job done so we aren't forced to ask members who have already worked what was required of them to stay and cover extra because there wasn't anyone signed up.

In order to qualify for the \$10 food stand work scholarship that can be applied towards State Fair/Horse/Dog registration, individuals will still need to work at least 4 hours (2 shifts) in the food stand. The Food Stand Committee realizes that some clubs are smaller and will have a harder time filling shifts without individual members and volunteers having to work more than 4 hours. After the initial sign-up shakes out, we will see which shifts we run into this issue

with and work with other clubs to fill them. Independents should also sign up to work during shifts that will require more help.

**Find the link to the Food Stand sign-up sheet below. Please discuss at your next club meeting and get your club members signed up. This may also require some extra communication between club leaders to successfully coordinate. The Food Stand is an important fundraiser for the Federation and we need everyone's help to make it successful. Let's all work together to make sure all the shifts get filled in a timely manner. Thank you!**

[Food Stand Sign-up Sheet](#)

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## **Animal IDs Reminder**

Because it is important to have your animal IDs done to help the entire fair entry process go smoothly, you will see this reminder several times until the May 15 deadline. If you, or someone in your club is having difficulties ID'ing their animals, please have them get in touch with Nic at the Extension office.



Go to your 4-H online account and either reactivate and animal from last year or add an animal for 2018. Please note: you will not be able to reactivate multiple animals at one time as in the past. You are now only able to reactivate one animal at a time. Edits can be made up until May 15.

Ear tags for Goats, Swine and Sheep are now available in the extension office. Stop by and pick up your tags before you enter your animals into 4-H online so you have the tag number handy and can complete the ID process. ID letters for Multiple species, Horse and Dog have been sent out by the region and are also available on the Cass County Extension Website downloads section:

[Multi-Species Animal ID letter](#)

[Horse ID Letter](#)

[Dog ID Letter](#)

For more information about Animal ID's and signing into your 4-H online account visit the following links:

[Animal ID Process](#)

[4-H Online](#)

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**Cass County Fair Registration will be open on May 1. Are you working on your projects? You will receive information later this month to help you get registered!**

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Visit our  
website

**For more information contact:**

Nic Podoll, Cass County 4-H Program Coordinator  
218-587-8292 or [nwpodoll@umn.edu](mailto:nwpodoll@umn.edu)



