

# WASHINGTON COUNTY 4-H FAMILY UPDATE

FEBRUARY 2017

 UNIVERSITY OF MINNESOTA | EXTENSION



## Office Contact Information

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Office hours are:  
8:00 am to 4:30 pm Mon-Thurs.  
Fridays by appointment

Website:  
[www3.extension.umn.edu/county/washington/4-h](http://www3.extension.umn.edu/county/washington/4-h)

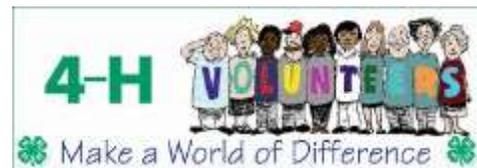
## 4-H Youth Development Staff:

Program Coordinator  
**Ann Church** 651-430-6809  
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Program Coordinator  
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*Thank you . . .*



Thank you to Tim Warmka, Karl Reimer, Ivy and Kyeana Cormier, Julie and Emma Persoon, Mickey Neher, Therese Stoebner, Avis Peters, and Dan Whittaker for coming to the New Family Club in December and January to speak about the 4-H projects they participate in or volunteer with. Thank you for sharing your expertise and passion with our new families!

Thank you to the Bjerke family and members of the Woodbury Club who helped set up for Food Revue!

Thank you to Judge Tad Jude, Nate Johnson, and Corporal Mark Caroon for providing the 4-H families with an educational tour of Courts and 911 Call Center. As many of youth said, 'it was very cool'.



The 4-H team, Quantum Leap, had a great year! The members of the team were Alex James, Ethan Badger, Andrew Pearson, Noah Peterson, Mathew Peterson, Alice Crain, Katja Swensen, and Caleb Boll. The team did great at both the first and second competitions but sadly was eliminated in the last rounds. The team wrote great submissions for the awards and even won the control award for programming our robot. This year's competition required a robot to shoot whiffle balls into a central hoop and light beacons located around the field. The robot that the team designed was quite complex and had several sensors for detecting color and the presence of the location wall of the playing field. The robot could load the balls and had a unique way of shooting them. It also was able to light up the beacons quite rapidly and from several directions.

## Congratulations to our Food Revue Champions!

**Sr. Grand Champion – Grant Abelson**  
**Sr. Reserve Champion – Kendall Tinklenberg**  
**Sr. Honorable Mention – Carly Abelson**



**Jr. Grand Champion – Alexis Casner**  
**Jr. Reserve Champion – Kailyn Turnau**



## 4-H Re-Enrollment –

MN 4-H youth members and adult volunteers can re-enroll in 4-H using the new (last year) online enrollment tool, 4Honline. Enrollment information will carry over from the previous year. However, it is **CRITICALLY IMPORTANT** that families review and update enrollment information, especially health and emergency contact information and contact information (ie; email addresses).

New (first time) 4-H youth members can enroll online. If you do not enroll online, but instead choose to use a physical paper version, enrollment will not be finalized until a paper copy is signed and mailed to Extension staff. [Paper enrollment](#) forms can be found on our county website.

New (first time) 4-H Adult Volunteers must complete the 4-H Volunteer Screening process in order to serve as a 4-H volunteer. [Instructions and forms](#) can be found on our county website.

This year we have a new fee process. The \$45/member enrollment fee (including Cloverbuds) will be collected at the county level. The enrollment fee should be paid to [Washington County 4-H](#). Either mail or drop off your enrollment check preferably soon after re-enrolling – please include your child(s) name on the memo line or on a note with the check. Membership fees must be paid *before* attending a 4-H event. The Extension Office will process all payments and change memberships from pending to active status as memberships are paid. No county dues should be paid to club leaders starting for the 2016-17 4-H year.

## New Family Mentorship Program – Looking for new and experienced 4-H families!

Washington County 4-H is looking for new and current families to be a part of our New Family Mentorship program. The goals of the mentorship program are to create a welcoming and supportive environment for new 4-H families and to increase their awareness of all the opportunities that 4-H can offer.

Mentor and mentee families will be provided with activities that allow the families to get to know each other along with different topics areas to discuss regularly during the program year such as projects, county and state fair, and other opportunities within 4-H.

If you are a new or a current 4-H family and are interested in the mentorship program or have any questions please contact Alyssa, [kruze008@umn.edu](mailto:kruze008@umn.edu) or call 651-430-6807.

## First Year Family Club

Are you new to 4-H? Then join the Washington County 4-H First Year Family Club! The Washington County 4-H First Year Family Club is a great opportunity for 4-H'ers and adults to meet 4-H staff, meet other new families, and learn what 4-H has to offer.

Our next meeting will take place at Hooley Hall on the Washington County Fairgrounds in Lake Elmo at **6:30pm on Thursday, April 27th**. We will talk again about 4-H projects and start to talk about the County Fair experience.

If you are interested in joining the New Family Club or have questions please contact Alyssa Kruzel, 4-H Program Coordinator at [kruze008@umn.edu](mailto:kruze008@umn.edu) or 651-430-6807.



## PROJECT & UPCOMING EVENT INFORMATION

### 4-H TIPS

- ✓ You need to have your child enrolled in 4-H before they can participate in 4-H activities.
- ✓ Read the monthly FAMILY UPDATES! They are full of great information on events, activities and registration information!
- ✓ Do not hesitate to call our office with your questions, 430-6800.
- ✓ If your 4-H member plans to have Market Beef - the Identification deadline is coming up Feb. 15<sup>th</sup>. Watch for an email in January explaining the online Identification process.

### Arts-In Director – Application Due Feb. 3

The role of Arts-In Director is incredibly valuable, and we are now accepting applications for the position for our 2017 show season. The position consists of working with an Arts-In production committee to write a script, select music, work with student directors on production needs, coordinate the Arts-In encampment, and oversee all performances at the county and state fair. Previous 4-H or Arts-In experience is preferred. The applicant must be at least 21 years old and will have to submit forms to be screened by the 4-H program. Please carefully read over the job description, taking note of the mandatory dates and responsibilities, and fill out the accompanying application. Applications are due to Washington County 4-H by February 3<sup>rd</sup> and can be found [HERE](#).

### Explore Career's in Agriculture! Registrations are due Monday, Feb. 6th.

What are your plans after high school graduation? Have you considered a career in Agriculture?

According to a recent employment outlook by Purdue and USDA, in the next five years nearly

58,000 jobs involving food, agriculture, renewable natural resources and the environment will open across the United States annually, and many of those jobs won't find enough graduates to fill the openings.

You are invited to 'Explore Ag Careers' Day



being held at the U of M - St. Paul

**Campuson Monday, Feb. 20 (Presidents Day)** to learn more about the vast opportunities available to you in Agriculture! Parents are welcome to attend! The day will be fun, educational and thought provoking!

The Agenda for the day will include a variety of activities and guests. On the registration, you will select a department at the U of M to tour, do hands on learning and ask questions. As a large group, we will have panelist share their background and the path they took to their current career. There will be a mini college fair to visit during lunch. Current U of M students will share their thoughts with you about college life.

Parents have the opportunity to attend a break out session regarding college financing.

We look forward to seeing you on Monday, February 20th!

The registration form and more details are online at:

<http://www3.extension.umn.edu/county/washington/4-h/article/explore-careers-agriculture>

### Shooting Sports Sign Up – Due Feb. 7

Shooting Sports Orientation took place on January 19<sup>th</sup>. If you missed that meeting, you must complete the registration forms and mail to our office PRIOR to the first training! The training areas are as follows: BB gun (winter session) Pellet Rifle/Pistol(winter session), DNR Safety Class (Spring session) .22 Rifle, Trap, Black Powder and Archery (summer session). If you are only doing summer session, especially trap, we ask you commit in January so we can purchase ammo at discounted prices. Once

ammo runs out in the summer, members must purchase their own. The forms can be found [HERE](#) Remember you MUST be enrolled/re-enrolled in 4-H prior to signing up for this program.



The price has been increased to \$30 per person with a \$60 dollar family cap to help cover costs of the supplies and equipment. All equipment and ammo is supplied except eye and hearing protection.

The winter training sessions for BB and pellet will be held at Hooley Hall. The dates are: Feb 7, 14, 21, 28, March 7, 14, 21 from 6:30 to 8:30 pm. Beginners only on Feb 7.

**DNR Firearm Safety class is Spring session and this session is offered to 4-H families only. 4-Hers must be at least 11 years old by the first class. All 6 classes are mandatory to complete the certification.** Classes will be held on: Tuesday, April 11, 18, 25 and May 2, 9, 16. The trainings are scheduled from 6:30 - 8:30 pm at Hooley Hall. Field day is tentatively set for Saturday, May 20 and is mandatory.

**\*In addition - this year DNR safety class participants are required to attend the first 2 winter session classes.**

Summer sessions will start in June. Archery will be Monday nights at the Fairgrounds for grades 3 and up. Trap, black powder and .22 will be Tuesday nights at Oakdale gun club for 4Hers who have their DNR gun safety certificate and have completed 7th grade. Training starts at 6pm and is held weekly in June, July and August.

The goal of the Shooting Sports program will be to prepare 4-H members to compete in the State Shoot in September. Members do not have to participate in the state shoot if they do not wish but there will be time focused on preparing for competition as well as learning shooting skills. To accomplish this, we will offer 15 hours of training time on the firing line for each area and 8 hours of Wildlife training. This is a state requirement. For more details, contact Tim Warmka at [warmka@comcast.net](mailto:warmka@comcast.net), (651) 501-9757 (evenings only).



## Clothing Project Workshop – RSVP by Feb. 15

4-H members are invited to attend a sewing workshop held on Saturday, February 25 at Linwood Covenant Church in Wyoming Minnesota from 9:00 a.m. - 1:00 p.m. Members will be sewing Pillow Case dresses and shorts for young children living in poverty. There will be adults available to help beginner sewers learn how to complete the projects.

A few items to bring:

- ✓ -snack items to share
- ✓ -sewing machines (there may be a few available)
- ✓ -donations of new or gently used pillow cases are appreciated
- ✓ -embellishments

If you plan to attend, please RSVP to Kathy at [kathy.erf@co.washington.mn.us](mailto:kathy.erf@co.washington.mn.us) no later than Friday, Feb. 15. Many thanks to the Forest Lake Rangers for their help in coordinating this service learning project with Linwood Church.

## Club Leader – PDC Chair Meeting Feb. 16

Club Leaders and PDC Chairs are invited to a meeting on Thursday, Feb. 16 that will include information on Risk Management in the 4-H Program. This is important information to understand. The meeting begins at 6:30 p.m. at the Gov't Center. If you have not already, please RSVP to Ann @ [churc109@umn.edu](mailto:churc109@umn.edu)

## Performing Arts Festival- Reg. Due Feb. 20



The Washington County Performing Arts PDC is excited about our updated

2017 [Performing Arts Festival!!](#) This wonderful event will be held [Friday, March 3rd, 2017, 6:30 p.m.](#), at Stillwater Jr. High School. This year, we have merged all our incredible performing arts

groups into one night. The audience will enjoy the talents of individuals or groups showcasing their abilities with singing, dancing, musical instruments, monologue, AS WELL as our Share the Fun skits and One Act Plays. We know there are many talented 4-Hers in our county so please help us make this an awesome event! The Talent winners will be invited to perform on-stage at the County Fair. Our top two Share the Fun acts will be invited to perform at the Minnesota State Fair! We want many One Act Plays and Share the Fun skits to fill out our evening of entertainment. Club leaders; please consider finding a talented adult to lead your members in a fun-filled play that guarantees bonding of members and memories to last a lifetime. Also keep in mind that participation in this festival can be submitted in your Performing Arts Project record and as part of your county fair exhibit. There is no fee to participate in or attend this event!! For more information contact Avis Peters ([avisapeters@hotmail.com](mailto:avisapeters@hotmail.com); 651-430-8163) or Ann Church ([ann.church@co.washington.mn.us](mailto:ann.church@co.washington.mn.us); 651-430-6809). Registration forms available [HERE](#)

### S.T.E.M. (Science, Technology, Engineering, Math) Help Needed! Meeting Feb. 27



All youth and adults who have a passion for Science,

Engineering or Technology are invited to attend monthly planning meetings, held the 4<sup>th</sup> Monday of each month beginning at 7:00 p.m. at the Gov't Center. The goal of this committee is to plan upcoming events/workshops for 4-H youth centered on science, engineering or technology. Do you have any contacts that might be willing to present a workshop? Come to the STEM meeting on February 27 - it will be held in the Gov't Center cafeteria. If you have any questions about STEM please contact Alyssa - [kruze008@umn.edu](mailto:kruze008@umn.edu) or 651-430-6807

### Spring Project Pursuit – Registration Due Mar. 2



This spring project pursuit is going to be a wonderful time filled with ideas and activities geared towards preparing you for the fast approaching fair season. Don't miss out on this great opportunity to learn more about your projects from professionals within our community! Join us for learning more about the Vet Science, Water and Wetlands or try your hand at Baking or Floral Design. Hands on learning at its finest - all 4-H members are invited to attend on Saturday, March 11th at Hooley Hall on the fairgrounds. Project Pursuit begins at 9:00 a.m. and will end at 12:00 p.m. Pizza will be provided! Cost is \$5/child before March 2nd, \$10 after the deadline. Pre-registration is needed for this event as we can only take a certain amount of youth in each project area. You must be enrolled in 4-H to attend this event. Registration forms are found [HERE](#). Please call the office with any questions - 651-430-6800.



### Creative Arts Day – Saturday, April 1st

The all popular Creative Arts Day is scheduled for Saturday, April 1<sup>st</sup> for youth in grades 4 and up. This event takes place at Hooley Hall on the Fairgrounds. Youth will select from a variety of classes related to fine arts and crafts. Registration information will be available at a later date.

### Cloverbud Learning Day – Registration Due Apr. 10

This year's Cloverbud Learning Day is on April 22nd from 9am-12pm at Hooley Hall. We will have activities centered on Building Community. We will learn about what it means to be a

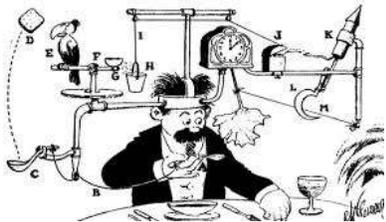


good friend to others with kindness and respect, participate in team building activities, and complete a service project. Have your Cloverbud come enjoy a day run by our Ambassadors. At the end of the day, we will have lunch and send them home to you with lots of new stories, friends, and ideas to bring to the fair! Registration forms are due April 10th and can be found [HERE!](#)

### Rube Goldberg Team

The Rube Goldberg challenge has been announced! The challenge for 2017 is to raise a flag and then wave it!

A machine built in the spirit of a Rube Goldberg design (RGD) is an overly complex contraption that does a simple task. The best ones use everyday items in a whimsical way to interact as



a series of chain-reaction steps to accomplish the simple task. In the

contest, youth not only employ physics and engineering, but humor and storytelling as they work as a team to create their RGDs. The goal of this challenge is to encourage critical thinking, creativity, innovation and problem solving in a non-traditional learning event and have fun at the same time.

All youth in grades 3-8 are invited to participate. Teams must sign up by May 15th. If you are interested in participating or help coach, or for more information, please contact Alyssa Kruzel at [kruze008@umn.edu](mailto:kruze008@umn.edu) or 651-430-6807.

### Summer Resident Camp-June 26-29

We have partnered with Dakota County to offer an amazing overnight camp experience this summer! We could not be more excited about the activities that will be offered and the wonderful experiences we know your youth will

have. Camp fills up QUICKLY, and there are only a certain amount of spots available, so make sure that you go [HERE](#) and get your registration in to Dakota County. Please sign up for the second offered session - June 26-29 as that is when Washington County will be joining the fun.



### Summer Resident Camp Counselors

Are you in 10<sup>th</sup> grade or older? Do you want to have a great summer and meet new friends? Sign up to be a summer **Camp Counselor!**

Applications will be up on the website soon, so keep your eyes peeled! **Camp for Washington County 4-Hers will be held June 26-29 at Baker Near-Wilderness Park in Maple Plain.**

*The overnight camp is in addition to our annual day camps held at the county fairgrounds.*



## YOUTH LEADERSHIP

### Youth Teaching Youth Update

Are you interested in a career as a teacher, counselor, or coach? Would you like to gain experience in public speaking and classroom management while fine-tuning your leadership skills? If so, join our Teen Teacher program with Youth Teaching Youth! Our Teen Teacher volunteer positions offer fabulous opportunities to kick-off your future while building your resume. Youth Teaching Youth Teen Teacher positions are available to Washington County teens in grades 9-12. Teen Teachers instruct in pairs at elementary schools within your district. Elementary students receive three one-hour sessions that cover topics such as: Character Building, Internet Safety, Bullying Prevention, and Alcohol and Tobacco Decision Making. If

you would like to become a Teen Teacher or would like information on how to get Youth Teaching Youth in your School District, contact our office at; 651-430-6800.



## ANIMAL SCIENCE PROJECTS

### Market Beef Identification – February 15<sup>th</sup> deadline

All market beef and dairy steers **need to be tagged and entered in 4honline by midnight February 15** or postmarked or submitted to the County Extension Office by 4:30 p.m. on February 15.

Details were emailed out in January to those **enrolled** in the Beef project. If you are intending to exhibit Market Beef or Dairy Steers, you must be enrolled in the Beef project to enter your identification. To enroll, please visit <http://mn.4honline.com> to complete or update your enrollment.

Additional information and forms can be found online at [www.4-H.umn.edu/animal-ID](http://www.4-H.umn.edu/animal-ID)

### Lama Project Meeting – Feb. 28



The Lama project will have its first meeting for the 2017 season February 28, 7 pm at the Washington county Government Center. This will be an orientation meeting and to get an initial count of youth interest. Any questions email Dan at; [llamadan@aol.com](mailto:llamadan@aol.com)

### Rabbit Workshop – March 25



Would you like to learn how to select a quality 4-H rabbit? If so, then this workshop is for you! The workshop will be held on March 25th from 10 a.m. to 1 p.m., at Hooley Hall on the fairgrounds. The workshop will focus on helping youth select a

project rabbit, learning about that breed, and learning about other interesting rabbit facts and resources. Please RSVP to the 4-H office at 430-6800 or [Kathy.Erf@co.washington.mn.us](mailto:Kathy.Erf@co.washington.mn.us) and bring a bag lunch. You will have time to ask questions and deadline and registration information will be reviewed. Please email Emma Persoon at [emmapersoon@gmail.com](mailto:emmapersoon@gmail.com) or [juliepersoon@gmail.com](mailto:juliepersoon@gmail.com) with your questions. Hope to see you there!

### Horse PDC

The following meeting dates have been set for the coming year; March 13, May 8, July 10, August 14 and October 9. The Horse PDC welcomes new youth and adults!

### Horse Project Day

Horse Project Day has currently been **cancelled** for Saturday, February 25. It may be rescheduled. Watch for more details in upcoming Updates.

### Livestock PDC

At the January PDC meeting, the Fall Open House was discussed, a budget was set for the coming year, and the tagging/Identification process was discussed for 2017. Terry Fuch's will be the new Sheep Superintendent. Many thanks to Jeff Groskopf for all the years he dedicated to this position! The Sheep Show at the county fair will be moved up to a 2:00 p.m. start rather than 3:00 p.m. Capital improvements were discussed for the fair, along with Educational plans for the year. Adults and youth are welcome to attend Livestock PDC meetings. The next meeting will be held on Wednesday, April 19<sup>th</sup> beginning at 7:00 p.m. at the Gov't Center. If you have questions, please email Ann at; [churc109@umn.edu](mailto:churc109@umn.edu)



## INFORMATION UPDATE

### Meeting Cancellations

Washington County Extension staff will cancel scheduled meetings or events when any of the following occur:

- Temperature of minus 30 degrees or lower at the time of the meeting/event.
- Snow accumulations exceed five inches.
- Area schools release students early or close for the day because of inclement weather.
- Meetings may also be cancelled due to wind, drifting snow, icy roads or a predicted storm or weather advisory. If you are unsure about a meeting, there will be a recorded message on either Ann's phone - 651-430-6809 or Alyssa's phone - 651-430-6807 after 4:30 p.m. about the meeting's status.



### How to become a Screened Adult Volunteer

If you are a club leader, project leader, project bowl coach, instructor, or state fair chaperone, etc. you must be screened! If you are willing to share your time and talents to make a difference, 4-H needs you! The first step to becoming an adult

4-H volunteer is to complete the volunteer application process. Learn more at [www.4-H.umn.edu/volunteer/#application](http://www.4-H.umn.edu/volunteer/#application).

### Downloads

If you are having problems opening downloads on the Monthly Family Updates, please go directly to our website at;

<http://www3.extension.umn.edu/county/washington/4-h/downloads/> to access downloads.

### Have You Changed Your E-mail or Your Address?

Please update your e-mail address through your 4HOnline Family Account! We get several e-mails that bounce back and you are missing out on information. Our primary source of communication is e-mail. All 4-H correspondence goes to the e-mail address that you have submitted when you enrolled online. If you have entered your child's e-mail when enrolling, all correspondence will go to that e-mail. Changes to your family account can be made at any time just by logging in. If you are unable to make changes online, PLEASE inform the office by emailing [mnext-washington@umn.edu](mailto:mnext-washington@umn.edu) or calling 651-430-6800.

### Healthy Living Tips



#### Did you know February is Heart Health Month?

Heart Disease is the leading cause of death for men and women in the United States.

The good news is it can often be prevented when people make healthy choices and manage their health conditions.

[A few good habits to maintain our heart health:](#)  
**Enjoy at least 150 minutes a week of physical activity.** Add activity into the week by parking farther away from the door, take a walk on your break, or take the stairs when/if that is an option.

**Eat healthy.** Add more vegetables, fruits, fish and nuts into your meals and snacks. Avoid sugary and processed foods.

**Manage stress.** Learn how to recognize how stress affects you and develop healthy habits to ease your stress. Here are a few techniques that might help throughout the day: *Take three to five deep breaths, count to 10 before your next task, or go for a walk. This list can go on and on,*

*a quick search online will give many more ideas.  
Find a simple technique that works for you!*

**Avoid tobacco smoke.**

**Know your blood pressure and cholesterol numbers.** The Centers for Disease Control are encouraging us to know our blood pressure, and if it's high, **to make control our goal.**



## CLUB CORNERS

**Club Corners should be emailed to Alyssa, [kruze008@umn.edu](mailto:kruze008@umn.edu), by the 15<sup>th</sup> of each month. Please include photos if you have any.**

### St. Croix Clovers

The St. Croix Clovers 4-H club was called to order at 6:54 pm on January 6th 2017. Roll call was taken with 2 new members and 3 visitors. The secretary's report was read and approved and the Treasures report was read and filed for audit. There was no Historians report.

Mrs. LaMotte gave out 2 'New Member Binders' and then talked about BLU (Building Leadership and Understanding), which is February 11th and 12th. She then mentioned how she is collecting donations for fleece.

Mrs. Tenpas then spoke about needing more adult volunteers to help oversee the Jr. Leaders with the Cloverbuds. She also mentioned One Act Play and Share the Fun and spoke about what they are.

For the Recreational activity, there was a rock paper scissors contest and Amanda Augustine won! Mrs. Kaari then spoke about County fair Passes and how to qualify for them. She then was showing us the difference between Project Talk and Project Engagement.

The meeting was then adjourned by Audrey Tenpas at 7:37 p.m., then the Bolls gave a project engagement talk on Shooting Sports. They showed the basics of the bow and spoke about the program. Brandon Barnard then gave a Premium Book talk on Food and Nutrition and Skylar Barnard gave a Premium Book talk on Pets.

Audrey and Finn Tenpas gave a project talk on Kits for Bears made out of yarn. Calvin Brandt also gave a project talk on how to make Stuffed Animals by sewing. The night was wrapped up by making Tie Blankets as a group to donate to the Children's Hospital.

Respectfully submitted, Skylar Barnard

### County Cousins

The Country Cousins January meeting was called to order at 6:40 p.m. The secretary and treasurer's reports were read and approved. We voted to donate \$100 to Charlie's Golfing Club. We are looking for 2 to 3 volunteers who are willing to lead our club. We would like to include as smooth a transition as possible. We are enforcing a new rule now- please take only one snack and/or drink. The meeting was adjourned at 6:53 p.m. After the meeting, we filled Ziploc bags with enough laundry detergent for two loads of laundry. The bags will be donated to a food shelf.

Respectfully submitted, Liani Dalbec

### Woodbury

The Cloverbuds participated in an ice-breaker activity before the meeting was called to order. To start the meeting, roll call was taken and attendance was recorded. We listened as the 4-H club officers gave their reports, and then listened to Mike make some announcements.

The Cloverbuds broke off into their special activity led by two parents. We talked about our last meeting, and listened to a presentation about the different phases of the moon. We then took a little time to make our very own moon phase charts which explained all of the phases from a new moon to a full moon and back again.

After we completed our moon charts, each Cloverbud then went into the next room where the other parent demonstrated how the shadow of the earth made the different phases. He used a spot light and two balls, one representing the

Earth and the other being the moon. The spotlight was the sun.

The Cloverbuds then rejoined the bigger kids where we discussed a couple of different activities coming up. The December meeting is our fun party, where we will have a potluck and gift exchange. After the gift exchange, we will play games that each of the members will bring and share.

PS. Thank you parents for helping us with the moon chart project!

Respectfully submitted, Ashley Wahlman



### Arts-In Reunion Photos



**Federation Meeting – Tour of  
Washington County Courts and  
911 Center.**



### Food Revue



## UPCOMING EVENTS

Refer to this newsletter or county website for the most current information on all upcoming events and activities as well as registrations and downloads.

- 4-H Re-Enrollment – TIME FOR A NEW YEAR! **\*\*New\*\* To be active, dues must be paid to county office.**
- Shooting Sports – **Feb. 7 (Beginners only) Feb. 14, 21 & 28 (6:30-8:30pm @ Hooley Hall) March 7, 14, 21**
- Market Beef/Dairy Steer ID Deadline – **Feb. 15**
- Club Leader/PDC Chair Meeting – **Feb. 16**
- Explore Careers in Agriculture Day – **Feb. 20 @ U of MN Registrations due Feb. 6**
- Sewing Workshop – **Feb. 25 @Linwood Church in Wyoming-RSVP by Feb. 15**
- Ambassador Meeting – **Feb. 27 @ Stillwater Government Center**
- S.T.E.M. Project Development Committee Meeting – **Feb. 27 (Open to all - 7pm @ Gov't Center)**
- Executive Board Meeting – **Feb. 27 @ Stillwater Government Center**
- Lama Meeting – **Feb. 28 @ Stillwater Government Center**
- Performing Arts Night – **March 3 @ Stillwater Jr. High-Registrations Due Feb. 20**
- Project Pursuit – **March 11 @ Hooley Hall (Washington Co. Fairgrounds) Reg. Due Mar. 2**
- Rabbit Workshop – **March 25 @ Hooley Hall (Washington Co. Fairgrounds)**
- Creative Arts Day – **April 1**
- Cloverbud Learning Day – **April 22 – Registration Due Apr. 10**

## CALENDAR

### FEBRUARY

- 7 Shooting Sports Session
- 11-12 BLU – Paynesville, MN
- 14 Shooting Sports Session
- 15 Market Beef & Dairy Steer ID Deadline**
- 15 Sewing Workshop Reg. Due
- 16 Club Leader/PDC Chair Mtg
- 20 Government Center Closed
- 20 Explore Careers in Agriculture Day @ U of MN
- 21 Shooting Sports Session
- 25 Sewing Workshop – Pillow Case Dresses
- 27 Ambassador Meeting
- 27 Executive Board Meeting
- 27 STEM Meeting
- 28 Shooting Sports Session
- 28 Lama Meeting

### MARCH

- 3 Performing Arts Night
- 11 Regional Project Bowl
- 11 Project Pursuit
- 13 Horse PDC
- 25 Rabbit Workshop
- 27 Ambassador Meeting
- 27 Executive Board Meeting
- 27 STEM Meeting



### APRIL

- 1 Creative Arts Day
- 19 Livestock PDC Meeting
- 22 Cloverbud Day
- 22 Scrapbook Workshop
- 18 Livestock PDC
- 24 Ambassador Meeting
- 24 STEM Meeting
- 24 Federation Board Meeting
- 27 New Family Club Meeting

### UPCOMING DATES:

- June 12-15 – Horse Camp
- June 26-29 – Resident Camp (Gr. 3-8)
- July 9 – Arts-In Auditions
- July 10-13 Summer Day Camps
- July 16-19 – Arts-In Encampment
- Aug. 1 – Project Exhibit Day
- Aug. 2-6 – Washington County Fair