



# Nicollet County 4-H Livestock Record



*One per livestock project area (all members).*

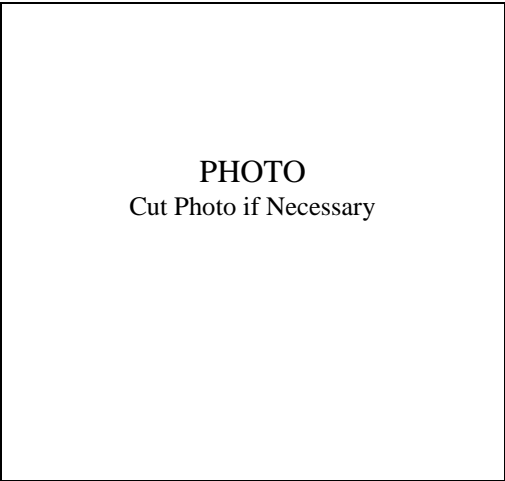


PHOTO  
Cut Photo if Necessary

Caption

LIVESTOCK \_\_\_\_\_ YEAR \_\_\_\_\_

NAME \_\_\_\_\_

CLUB \_\_\_\_\_

YEARS IN PROJECT \_\_\_\_\_ GRADE \_\_\_\_\_

## Project Goals:

What I want to learn and accomplish in my animal science project this year:

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## What I Did:

Hi-lights of my animal science project this year:

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## Animal Inventory and Show Record:

Identify animals individually. Include all animals you carry as a project, whether exhibited or not.

Animal's Name	Breed	Date born or purchased	Value at start of Record	Value at close of record IF NOT sold	Ribbon placing if shown	Special Awards and What Level Did You Receive This (County or State)

Totals

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Item 1a    Item 1b

## Expenses:

Feed Record (show the total fed to your animals for the project year)	Amount	Value
<b>Total</b>		

Item 2

Other Project Expenses (cost of supplies, bedding, vet., etc.)	Cost
<b>Total</b>	

Item 3

## Income: Section A - Dairy Products

Animal's Name	Date Production Record Closed	Total Lbs Milk	Total Lbs B-fat	Total Lbs Protein	Total Income
<b>Totals</b>					

Item 4a

## Income: Section B - Livestock/Products Sold

Date	Animal/ Products Sold	Sale Weight	Selling Price	Income-Mkt. Price	Income-Above Mkt. Price	Other Income Services / Exhibiting
<b>Totals</b>						

Item 4b

## Financial Summary:

Total Value at Close of Record or When Sold	(Item 1b or Item 4b)	\$	_____
Other Income	(Item 4a)	\$	_____
<b>Total Final Worth</b>	<b>(Item 1b or 4b</b>	<b>+ Item 4a)</b>	<b>\$</b> _____
Total Value at Start of Record	(Item 1a)	\$	_____
Feed Costs	(Item 2)	\$	_____
Other Expenses	(Item 3)	\$	_____
<b>Total Investment</b>	<b>(Item 1a+</b>	<b>+ Item 3)</b>	<b>\$</b> _____
<b>Net Profit or Loss From Project</b>		<b>( + or - )</b>	<b>\$</b> _____

**Sharing:**

How did you share what you learned with others? (Demonstrations, community service, exhibits, talking to local clubs, family and helping others.)

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**Reflecting:**

The highlight of my activity/project this year was . . . . I learned . . . .

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What didn't go as planned? What I did about it . . . . what I learned as a result . . . .

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Skills I learned from this activity/project that might help me as an adult:

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What is my goal/skill for next time . . . .

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Date Record Started \_\_\_\_\_

Date Record Completed \_\_\_\_\_

Member \_\_\_\_\_

Parent \_\_\_\_\_

Leader \_\_\_\_\_  
(optional)



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**EXTENSION**

