UPCOMING HOLIDAYS – OFFICE WILL BE CLOSED!

New Years – Friday, January 1st
Martin Luther King, Jr. Day – Monday, January 18th
President’s Day – Monday, February 15th

UPCOMING RICE COUNTY 4-H CALENDAR

January
4 – Ambassador Meeting, 6:30 p.m., 4H Building
4 – Exchange Meeting, 7:30 p.m., 4H Building
12 – LQA&E Train the Trainer, 7 p.m., 4H Building
23 – Regional Ambie Retreat, 10 a.m. – 4 p.m., Rice County 4H Building
23 – Fun, Family & Friends Night, 6:30-9 p.m., Faribault Community Center

February
6 – Beef Weigh-in, 9-11 a.m. Hoover Farm (snow date – February 13th)
19 – Easter Egg Hunt, 10 a.m., 4H Building

ID’s due!
19-21 – MAVA, Willmar MN
20-21 – BLU, Rochester MN

March
4-5 – Lock-In – details in February newsletter
5 – Rabbit Workshop, 4H Building – details in February newsletter
7 – Ambassador Meeting, 6:30 p.m., 4H Building
7 – Exchange Meeting, 7:30 p.m., 4H Building
12 – Clowning Workshop, 10 a.m. – 12 noon, 4H Building
19 – Easter Egg Hunt, 10 a.m., 4H Building
ONLINE RE-ENROLLMENT – MEMBERS & LEADERS!

Make sure you are re-enrolled by January 15th. If you are still an inactive member after the 15th you will not receive any more 4-H related information via email or mail. Visit mn.4hOnline.com to re-enroll both youth members and adult volunteers. The process is quick and easy; even families with multiple youth should be done in 10 minutes or less. Re-enrolling early ensures that critical communications will be received, especially as it relates to deadlines and project specific information. Detailed information about online enrollment and re-enrollment is available at www.4-H.umn.edu/4honline. As part of enrolling or re-enrolling, youth, their parents and adult volunteers will all be agreeing to the Minnesota 4-H Code of Conduct, which is available for review in its entirety, along with other policy and authorization statements at www.4-H.umn.edu/policy or by contacting your local Extension Office (www.extension.umn.edu/county/). If you are not yet an adult volunteer but are willing to share your time and talents to make a difference, 4-H needs you! The first step to becoming an adult 4-H volunteer is to complete the volunteer application process. Learn more at www.4-H.umn.edu/volunteer/#application.

2016 RICE COUNTY FAIR

The 2016 fair will be July 18-24!

ARE WE MEETING TONIGHT?

With the winter months upon us listen to KDHL for meeting cancellations.

DOG QUIZ BOWL PRATICE

The first Dog Bowl team practice will be held on Sunday, January 10th. Anyone interested in joining the team should plan to attend. Please contact Julie Lawrence at kelpiedog@northfieldwifi.com or Carol Nassif at aefissan@yahoo.com for additional information.

HORSE BOWL/HIPPOLOGY MEETING

Interested in learning more about horses? Join the 4-H Horse Bowl and Hippology teams! This is a great way to build and test your knowledge of horses during the cold winter months when we can’t ride! Learn more about nutrition and feed; tack and equipment; diseases and parasites; breeds, colors and markings – just to name a few! For more information contact Larisa at jenri001@umn.edu.

FUN, FAMILY & FRIENDS NIGHT!

Due to popular requests, the 4th annual Family Fun Night will take place on Saturday, January 23rd. Fun Night will be held at the Faribault Community Center from 6:30 to 9:00 p.m. At 6:30, you’ll be able to use the gym for basketball and volleyball along with board games in the Peterson room, pool will be open 6:30 to 8:30 p.m. You are responsible for bringing your swim gear, including towels. A light snack will be provided. This FREE of charge event is open to ALL Rice County 4-H families. 4-H members are also invited to bring a non 4-H friend and introduce them to the fun and families we have in our program! If you are bringing a non 4-H friend to this event, they need to complete an event enrollment form, contact Kelly to get this form prior to the event. Please contact the Extension Office either by phone (507-332-6109) or e-mail (chadw021@umn.edu) by Wednesday, January 15th to register. Plan to join the fun and meet others from around the county!

LQA&E

4-H members grade 6th and above in beef, dairy, goat, llama, poultry, rabbit and sheep; and members 3rd grade and above in swine need to have been LQA&E certified to participate at the State Fair prior to the 2016 Rice County Fair. Certification is good for three fairs. If you have not been certified or need to be re-certified for this upcoming fair season here are the Rochester West Region locations:

Jan 30, 2016 - 9 a.m. - 12:00 p.m. - Rice County
April 2, 2016 - 9 a.m. - 12:00 p.m. - Steele County
June 11, 2016 - 9 a.m. - 12:00 p.m. - Freeborn County

Pre-registration is required! Each session is limited to the first 100 registered participants. There is no cost to pre-registered 4-H members in Freeborn, Mower, Rice, Steele and Waseca counties. Members from counties other than the Rochester West Region will be $25. IF
YOU DO NOT PRE-REGISTER AND IF THERE IS SPACE AVAILABLE A $25.00 registration fee will be assessed regardless of what county you are from.
If you unable to attend one of the above sessions, it is your responsibility to check the State 4-H website for other locations at http://www1.extension.umn.edu/youth/mn4-H/events/LOAE-Training-Materials.html

Summer Camp 2016 at Camp Patterson!!!!

It is hard to believe that we are already thinking camp! Bring on the warm weather, the swim suits, the campfire songs and the sun!! This will be three days of action packed fun! Meet new friends, learn new skills, and make great memories. The 2016 4-H Summer Camp is set for the following counties: (Note: If the date of your county camp does not work, you can always attend a different session).

Youth Camp Sessions (Grades 3-6):
Session 1 - June 6-8: Blue Earth, Brown, Faribault, Le Sueur, Nicollet
Session 2 - June 8-10: Freeborn, Mower, Rice, Steele, Waseca
Session 3 – June 13-15: Carver, Scott, McLeod, Sibley

Teen camp Session (Grades 6-8):
Session 4 - June 15-17: Blue Earth, Brown, Faribault, Le Sueur, Nicollet, McLeod, Sibley, Carver, Scott, Freeborn, Mower, Rice, Steele, and Waseca.

NOTE: At the 6th grade level, a 4-H member may attend only one camp session – either Youth Camp or Teen Camp, but not both.

Camp is located at Camp Patterson on Lake Washington in Madison Lake, MN. Details and registration information will be in the March newsletter! Save the date on your calendar and join us for summer camp.

MARKET BEEF WEIGH-IN

Bring your market beef (steers & heifers) and dairy steers to the County ID’ing at Bill Hoover’s Farm in Dundas (2697 E 130th St) on Saturday, February 6th (snow date, the 13th). Call Tim Hoover at 507-269-6443 for directions.

In 2016 February 15th is a Monday but a Holiday – Martin Luther King Day, therefore the deadline is extended to Tuesday, February 16th. Members will have the option to identifying their market beef (steers & heifers) and dairy steer animals online, which means that by midnight on February 16th all data must be entered online or the paper forms must be postmarked or submitted to the Extension Office by February 16th.

If you are intending to exhibit market beef or dairy steers and have not yet completed your enrollment in the beef project, visit http://mn4honline.com to complete or update your enrollment. You can find the beef ID information at www.4-H.mn.edu/animal-ID

BLU

The 4-H Building Leadership and Understanding (BLU) program is an exciting and fun leadership adventure, hosted by the Minnesota 4-H State Ambassadors, that brings together youth (grade 6th through one year past high school) from across the state of Minnesota in an overnight leadership workshop. Each retreat uses a youth-teaching-youth model to teach a leadership topic, participate in team-building activities, and meet other youth from their region. Rice County will participate February 20-21, 2016 in Rochester. Check-in is Saturday between 12:45 and 1 p.m. at the hotel. BLU will end at 11:30 a.m. on Sunday. If you would like more information about this event and/or would like to register go to http://www.extension.umn.edu/youth/mn4-H/events/blu/index.html. You need to pre-register on 4honline by Monday, January 11th. For Rice County 4-H members the 4-H Foundation pays ¾ of the registration fee, non 4-H members pay the full amount and t-shirts are included in the registration fee. In order to send our youth, a screened adult chaperone will be needed. If you’re interested, contact Kelly asap! They will not take the names of our youth unless we have an adult to go with every 10.

You should be a Camp Counselor!!!

Summer is right around the corner and it is time to think about being a 4-H Camp Counselor at Camp Patterson! If you are in ninth grade or older and want to develop your leadership skills, help campers have a great experience at camp, make new friends from other counties, and have a lot of fun, then you should consider becoming a camp counselor. 4-H members who have been camp counselors claim it is one of the best leadership experiences of their lives! The deadline to apply is February 26, 2016! Sign up today!!!
To apply complete the electronic Camp Counselor application here.
You can also visit the insert county name county website or contact your local Extension Office.

Youth Camp: Grades 3-6
Session 1 - June 6-8: Blue Earth, Brown, Faribault, Le Sueur, Nicollet
Session 2 - June 8-10: Freeborn, Mower, Rice, Steele, Waseca
Session 3 – June 13-15 Carver, Scott, McLeod, Sibley

Teen camp Grades 6-8
June 15-17: Blue Earth, Brown, Faribault, Le Sueur, Nicollet, McLeod, Sibley, Carver, Scott, Freeborn, Mower, Rice, Steele, and Waseca.

PROJECT BOWL TEAMS

Anyone interested in being on a project bowl team contact the following as soon as possible. They will be setting up meetings and practices very soon!
General Livestock - Jeff Schultz, 507-334-8362, cell 507-838-7459
Rabbit – contact the Extension Office

DAIRY QUIZ BOWL

Open to ALL current 4-H members, you do not need to show dairy at the fair to be a member of dairy quiz bowl team. Dairy quiz bowl is a competition based on knowledge of the dairy industry, cattle and dairy goats. A team has 4-6 members and a county can have multiple teams at each level. Junior Team: Grades 3-8th & Senior Team: Grades 4-13. Weekly practices will start in early January (time & location TBD). Regional competition is on March 12th. If interested please contact Hindy Saemrow; phone 507-685-2620 or email: ghsaemrow@bevcomm.net

Books: Because February is "I LOVE to read" month, that is when this project will be completed, with the delivery of our items. The bags will have a book or more in them to give to youth around the county. If you could donate new or gently used books for kids birth - age 6, please bring them to the Extension Office by February 12.

Project LOVE!

Project LOVE is in need of your help! There are a few different options for families who would like to learn and give.

First, what is Project LOVE? It started with our most recent donation from JoAnn Fabrics. They gave us over a hundred teddy bears when they were reorganizing and cleaning out their inventory, as they do every month. These bears are soft teddy bears that allow you to record a short saying to play back. They need somebody to love them! We are going to supply the bears with some accessories including books and a bag and donate them to youth in the community with the help of Rice County Public Health and Rice County Social Services. There are a few ways you can contribute so please read all descriptions!

Bags: We are going to offer an opportunity where youth can learn to sew and help create the bags that will be given with the bears. This opportunity will take place at the 4-H Building on February 6, 2016 @ 9:30 am. This learning opportunity will teach the very basics of sewing and is open to all ages. Young children (K-3) should plan to have an adult/older youth stay to help them. Older youth and adult volunteers are always welcome to come assist too. Register by January 29.

If you have a sewing machine to bring or lend us for the day, we would LOVE and need your help! Let Kelly know asap as that will also help determine how many can register.
We also ask that participants bring a spool of white thread and fabric scissors or rotary cutter/mat.

If you already know how to sew and don’t care to attend the workshop, you are invited to stop by the Extension office January 19 or after to get some material and instructions to sew the bags on your own time. It is asked that all finished bags are returned by February 12.

Books: Because February is "I LOVE to read" month, that is when this project will be completed, with the delivery of our items. The bags will have a book or more in them to give to youth around the county. If you could donate new or gently used books for kids birth - age 6, please bring them to the Extension Office by February 12.

Thanks for your contributions and I look forward to seeing this project take shape and bring joy to children in the county.

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Message from Dorothy

Dear 4-H families and volunteers,

Happy New Year! 4-H is starting the New Year by celebrating 4-H alumni! Most of our 4-H parents and volunteers were 4-H members themselves, and are now carrying on the tradition of supporting 4-H by having their children participate, volunteering, and often times, both!

The Minnesota 4-H Foundation is holding a Minnesota 4-H alumni reunion on **Saturday, Feb. 6**. Join us at the event to eat, visit, take a picture in the alumni photo booth, and participate in a service project benefitting Anna Marie’s Alliance & Salvation Army!

We hope this fun gathering provides an opportunity to gather together and celebrate all that we love about 4-H, and our fond memories and experiences in the program over the years.

Learn more and register for the event here:

I hope to see you there!

Sincerely,

Dorothy M. Freeman
Associate dean and state 4-H director

2016 SS&W spring leader certification training

The Minnesota 4-H Shooting Sports & Wildlife Program Development Committee invites you to attend a 4-H Shooting Sports & Wildlife Leader Certification! The committee recommends that leaders attend the entire certification weekend every five years. Now is your chance to attend!

The training is designed for adults and youth (9th grade and older) that lead or would like to lead training in shooting sports or wildlife. Classes will be offered in the disciplines of coordinator, archery, rifle/pistol, shotgun, muzzleloading, and wildlife. This training meets the 4-H project leaders' requirements for certification and recertification. Although there is range time allocated in the schedule, the majority of the training is classroom work to become an effective instructor, not to practice your own shooting skills. Please see registration materials for full details.

The training will take place **April 23-24, 2016** at St. Mary's Church and the Kanabec County Gun Club in Mora.

Registration materials will be available **Feb. 1** and posted here: [www.4-H.umn.edu/events/shooting-sports-certification/](http://www.4-H.umn.edu/events/shooting-sports-certification/)

The deadline to register is **April 8, 2016**. Disciplines fill quickly, so make sure registration forms are sent in early! All volunteers MUST have successfully completed the background screening process through their county extension office before participating in the training.
4-H summer intern positions

Are you looking for work experience in the youth development field?

Once again this year, there will be county-based 4-H summer intern positions throughout the state of Minnesota. Each internship will provide an excellent opportunity to learn more about University of Minnesota Extension and explore job opportunities in 4-H Youth Development. Most positions will be for ten or eleven weeks, with flexible starting dates.

Candidates must have a high school diploma, and at least two years of undergraduate study is preferred. Candidates must apply on-line through the University of Minnesota job site. The application materials will include a standard application, résumé, cover letter, list of three references and a college transcript. The summer intern positions will be posted soon at www.extension.umn.edu/about/employment/. The application deadline is Feb. 15.

For more information, please contact Michele VanDyke at mvandyke@umn.edu.

4-H alumni reunion Feb. 6

You’re invited to a fun and friendly 4-H alumni reunion! On Feb. 6, 2016 at the Gold’n Plump company offices in St. Cloud, the Minnesota 4-H Foundation will host an alumni reunion from 1 - 4 p.m. Reunion activities include food and mingling, a service project, alumni photo booth and a few nostalgic surprises. Registration is open and space is limited so RSVP today! More info is available on our event website: http://z.umn.edu/4hreunion.

Save the Date: Youth Day at the Capitol March 29

Minnesota 4-H will be participating in the 2016 Youth Day at the Capitol on March 29. Join youth from throughout the state in learning about our state legislative process, and share your perspective on local issues with policy makers! Additional information will be posted online in late January at www.4-H.umn.edu/events/youth-day-at-the-capitol/index.html.

The annual event is co-sponsored by the Minnesota Alliance With Youth, Ignite Afterschool, Youthprise, Minneapolis Youth Coordinating Board, Minnesota School-Age Care Alliance and YWCA of Minneapolis.

To learn more about how you can participate, contact Nicole Pokorney, Citizenship & Leadership Team Member, at 507-536-6304 or pokorney@umn.edu.

Save the Date: 4-H Citizenship Washington Focus 2017

Inauguration Jan. 17-21

Minnesota 4-H will be bringing a group of youth to participate in the 4-H Citizenship Washington Focus Presidential Inauguration 2017!

Participants will practice their roles in citizenship through service, civic education, and engagement; learn the meaning and importance of the democratic process; and explore the history of the American presidency, the election process, the role of the press, the intricacies of the Executive Branch and careers in politics.

WHO: 4-H’ers must be ages 14-19 at the time of the experience to participate

WHEN: Jan. 17-21, 2017

WHAT: Participate in workshops, sessions, and speakers; visit memorials, historical sites, and museums; and participate in Inauguration Day events, including an Inaugural Ball dinner and dance cruise.

Additional information will be posted online at http://z.umn.edu/cwfinauguration by Jan. 15.

Don't miss out on 4-H BLU registration!

Registration deadlines are Jan. 5 (central BLU) and Jan. 15 (all others)! Don't miss the opportunity to attend the 2016 4-H Building Leadership and Understanding (BLU) events! Join the Minnesota 4-H
State Ambassadors and youth from across the state for a fun filled youth leadership retreat. This year’s topic will focus on exploring your passions to "Find your Element", and envision how you can live out your passion in your life. All youth in 6th grade and above are invited to participate! For more information, contact your county Extension office, or visit the 4-H BLU website at www.4-h.umn.edu/events/blu.

Attention Minnesota 4-H dairy families!

Four reminders Minnesota 4-H dairy project members will want to keep in mind for 2016:

1. All animals must be owned or leased AND identified (data entered into 4HOnline or an ID worksheet submitted to the Extension office) before the animal’s first freshening. If you want to ID a first calf heifer for the first time, please note this must be done BEFORE she calves.

2. All other ID'ing for dairy project animals must be completed by May 15. You will receive details from your county office.

3. All leased animals need a lease agreement resigned/renewed each year. To renew leases, download last year’s lease agreement OR obtain a copy from the Extension office. Obtain the appropriate signatures to renew and, if need be, update the agreement. Finally scan and email the updated lease agreement to the Extension office OR take it to the Extension office. The deadline for this is May 15. Remember, all lease forms need to be completed and uploaded prior to the animals first freshening.

4. If your "family unit" includes someone who has graduated out of 4-H or is not enrolling in dairy this year AND ID’ed in their name last year, you will want to reassign those animals to another family member. The exception is animals shown by this past dairy project member AFTER freshening. Those animals are not eligible to be shown by another 4-Her.

Complete details are available on the Dairy Information Sheet, which is posted at www.4-H.umn.edu/animal-id.

Citizenship Washington Focus (CWF)

Thousands of young people from across the United States come to the National 4-H Youth Conference Center every summer to participate in CWF, a citizenship and leadership program held in Washington, DC. Through a series of speakers, committee work, field trips and social events, participants learn the importance of citizenship and social responsibility and are given the opportunity to explore, develop, and refine skills needed to be an outstanding leader on both a local and national level.

Dates

- **July 2, 2016**: A.M. Required pre-conference workshop then depart for Washington D.C.
- **July 9, 2016**: Arrive Back in Minnesota in P.M.

Application

- **Jan. 16, 2016**: All pre-application materials accessed on website.
- **Feb. 16, 2016**: CWF full application materials accessed on website. With a postmark date beginning Feb. 16, all required application materials and $700 down payment due.
- Check with your county 4-H program coordinator if there are other requirements for participation.

Additional information: www.4-H.umn.edu/events/citizenship-washington-focus/index.html

Contact: Judith A. Conway, conw0076@umn.edu

National 4-H Conference

It is never too early to start thinking about your Minnesota 4-H older youth that would be a great youth delegate for the 2017 National 4-H
Conference. Be thinking about this experience for 2017. Check out the 2016 National 4-H Conference url below to learn more. (Please note that dates, age requirements, and post-conference expectations will change for 2017)

www.4-h.umn.edu/events/national-conference/index.html

Updated material for 2017 National 4-H Conference will be on this website beginning in September 2016.

Contact: Judith A. Conway, conw0076@umn.edu

Information for 2016 LQA&E train the trainer webinar registration!

We are looking into an online training for the future, but training will remain the same in 2016.

Intended Audience: All new trainers teaching any of the LQA&E lessons and any others wishing to brush up their skills. LQA&E curriculum will be sent to new trainers after the first of the year.

Dates:
- Jan. 9, 10 – 11:30 a.m.
- Jan. 12, 7 – 8:30 p.m.

Livestock volunteers are invited!

Mark your calendars for the county livestock PDC (project development committee) training webinar on April 7, 2016. More details to come.

Youth application for state 4-H beef committee

Minnesota 4-H is looking for 4-H beef members 9th grade and up to be part of the state fair beef show committee. We will select three members for one year terms to help plan and organize the state fair 4-H beef project experience. We are looking for members with extensive beef project and leadership experience. 4-H members selected will work with adult volunteers and staff members to enhance the competitive and educational opportunities with the beef project at future state fairs. See the application for more details. To apply, please complete the Minnesota 4-H youth beef committee application at www.4-h.umn.edu/projects/animal-science/beef. Please return the completed form by Feb. 15, 2016.

Regional horse event Jan. 9

We are welcoming all to the next regional horse event scheduled for Saturday, January 9, 2016. This is a great time to connect with people in your area around horse topics. The two hour agenda will include an educational topic as well as discussion of the state horse program and updates regarding any changes in the program.

Each area will be electing two youth to represent their region on the State Horse PDC as well as one adult. Elections will happen at the January regional meeting. This is a GREAT way to get involved and make a difference in the Minnesota 4-H Horse Project.

Applications can be found at www.4-H.umn.edu/projects/animal-science/horse/. If you scroll down you will find the link to click on the application as well as job description. Bring your application to the regional meeting in January or email to Renee Kostick at hinks001@umn.edu by Jan. 4. There will also be time to discuss issues, network between counties and bring your issues to the State PDC reps so they can bring them to the February State PDC meeting. Bring your comments to discuss.

Current area reps and locations for regional meetings are listed below. Be sure to check the website for any meeting location changes or updates prior to the events.

NW Region: Perkins Restaurant and Bakery, 623 Frontier Dr, Fergus Falls, MN 56537, 10 a.m. - noon
Reps: Adults: Kristen Gabrielson. Youth: Paige Gabrielson, Morgan Kastner

NE Region: McGregor Community Center, 41442 State Highway 65, McGregor, MN 55760 (location to be confirmed), 10 a.m. - noon
Reps: Adults: Michelle Peterson, Meg Sax. Youth: Lindsay Peterson, Allie Peterson
Central Region: Minnco Credit Union Community Room, located one block south of Hwy 95 on the corner of Birch Street S and 2nd Ave SW, Cambridge, MN, 10:00 a.m. - noon
Reps: Adults: Mark Storm, Dan Dolan. Youth: Julianne Quandt, Lauren Olson

SW Region: Marshall Animal Health Center, 1300 N. Hwy 59 Marshall, MN 56258, 10:00 a.m. - noon
Reps: Adults: RaeAnn Bartz, Randy Dokken. Youth: Josh Johnson, Danielle Jibben

SE Region: East Annex Building across from the Court House, Waseca (location to be confirmed), 10:00 a.m. - noon
Reps: Adults: Gretchen Sankovitz, Peggy Hildebrandt. Youth: Abby Sankovitz, Jackie Thayer

If you have any questions contact Renee Kostick at hinkx001@umn.edu or 218-232-5174.

Minnesota 4-H State Horse Winter Roundup

Winter Roundup is an exciting three day, two night conference Jan. 22 - 24, 2016, in Spicer, focused on developing youth and adult leadership in the 4-H horse project. The conference is packed with speakers and educational workshops. Topics cover areas such as developing leadership skills, horse care and showing, horse project areas such as western heritage, Horse Bowl, hippology, speech and demo, applying to the Dan Patch and Youth Leadership Awards and much more! This conference is geared towards and best appreciated by adults and youth 8th grade and above. For more information and registration materials go to www.extension.umn.edu/youth/mn4-H/projects/animal-science/horse/winter-roundup/index.html. Registrations are due by Jan. 5 for the early bird discount. You can also register in 4HOnline and mail your payment.

Calendar

JANUARY

- 9 Regional horse event
- 9 LQA&E train the trainer webinar, 10 – 11:30 a.m.
- 12 LQA&E train the trainer webinar, 7 – 8:30 p.m.

FEBRUARY

- 6 4-H alumni reunion
- 15 Application deadline for 4-H summer intern positions
- 15 Youth application deadline for state 4-H beef committee

MARCH

- 5 Regional Project Bowl, Foley
- 12 Regional Project Bowl, Hastings