SCOTT COUNTY 4-H SHARE THE FUN AND PERFORMING ARTS CONTEST 2014
Saturday, April 9 at 9:00 a.m.,
Oakcrest Elementary School, Belle Plaine

Share the Fun skits and Performing Arts projects will be judged on Saturday, April 9 and not at the county fair. There will be time for members to participate in skits and individual performances.

Share the Fun
• Share the Fun is an opportunity for 4-H’ers to experience performing with a group, usually your club.
• Group performances help 4-H’ers develop poise, self-confidence and discipline.
• The project also expands interest, knowledge and skill in the performing arts.
• It involves having fun, working with others and sharing the results of the work with an audience.
• Bring anything you need to do your performance (such as CD player, costumes, props, etc.) A piano, music stand and microphone will be provided that day.
• Acts shall not exceed 6 minutes in length.
• The Share the Fun performance that is judged to be the best will have the opportunity to perform at the State Fair.

Performing Arts
• The Performing Arts project is an opportunity for 4-H members to showcase their talents in the areas of drama, music, dance, and other forms of performing arts.
• The project combines stage presence with skill development and sharing those skills with others.
• You will do your performance for the audience and a judge.
• After your performance, the judge will meet with you to discuss your performance.
• Participants are judged not only on their performance, but also on an individual conference interview.
• Performances shall not exceed 6 minutes in length.
• All participants must bring a poster, display, or notebook that describes skills, previous experience and/or future plans within their performing arts project area.
• Performances can be done individually or as a team.
• Bring anything you need to do your performance (such as CD player, costumes, props, etc.) A piano, music stand and microphone will be provided that day.
Performing Arts State Fair Eligibility
- Judges will select participants to advance to State Fair.
- Participants must be enrolled in the “Performing Arts” project area by May 15, 2014.
- Participants must have completed 6th grade by State Fair time.

Public Speaking (you may choose your own topic)
- No signing, visual aids or music tapes are permitted.
- The speech must be written by the participant with no more than 10% being quotations.
- Only 3x5 cards can be used for reference in the intermediate and senior division.

Interpretive Reading
- Chosen reading may be read from a script of memorized.
- Sources can be published prose, poetry, fiction, comedy, humor, children’s literature, news articles, speeches, letters, journals, etc. (appropriate sources can be put together with brief bridging statements).
- Presentations must include the source, author, and short introduction (all included in your total time limit).

Time limits for Public Speaking and Interpretive Reading
- Cloverbuds 1-3 minutes
- Beginners 2-4 minutes
- Intermediate 4-5 minutes
- Seniors 7-8 minutes

If you have any questions please feel free to email or call Katie at schne616@umn.edu or 952-492-5384
Share the Fun Registration

Our club will be sending an act. (If your club has two acts, complete two forms. Designate if the act is by Cloverbuds).

Club ___________________________ Contact person ___________________________

Title or name of act _______________________________________________________

Special Equipment Needed:

_____ Piano

_____ Lighting

_____ Curtain

_____ Other

_____ Microphone

Length of act: ___ minutes (Must not exceed 6 minutes) Preferred performance time: ________________

Do you have any interesting notes or comments the Emcee might make about your presentation (such as, who worked on the production, where you got your idea)? Please attach a sheet and describe.

Who is in your club's act? (On a separate sheet, provide members' names and grades for the program).

Name of accompanist, if any: ________________________________________________
Performing Arts Registration

Name _________________________ Club _________________________

Title or name of act ___________________________________________________________________

Type of performance:  

Drama

----- Reading
----- Mini-pantomime
----- Melodrama
----- Short play (skit)
----- Puppetry

Dance

----- Acrobatic
----- Modern or jazz
----- Tap
----- Ballet
----- Folk or ethnic

Music

----- Instrumental

Special Equipment Needed:  

----- Piano
----- Lighting

----- Curtain

----- Microphone

Estimated length of act: ______ minutes (Must not exceed 6 minutes)

On a separate sheet, please provide any interesting comments that our Emcee might make about your presentation.

Public Speaking Registration

Name _________________________ Club _________________________

Title or name speech ___________________________________________________________________

Special Equipment Needed:  

----- Curtain
----- Lighting

----- Other

----- Microphone

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Interpretive Reading Registration

Name ______________________          Club ______________________

Title or name of reading ______________________

Special Equipment Needed:

----- Curtain

----- Lighting

----- Other

----- Microphone

Return registration forms by March 28, 2016

Mail to: Scott County 4-H
7151 190th St. W., Suite 100
Jordan, MN 55352

Or fax to: (952)492-5405