

# 2018 4-H Youth Camp – Camp Patterson!

## MISSION: POSSIBLE

Campers will spend three days and two nights at camp enjoying swimming, games, music, crafts, educational programs, great food, cabin life, reflective campfires, and more! The Minnesota 4-H Camping program develops leadership and responsibility skills for teen counselors, while providing a safe and fun opportunity for the campers through activities, which allow them to gain knowledge and develop social skills while meeting new friends. 4-H staff and high-school aged camp counselors are prepared and ready to deliver an exciting and safe camp for you!

**WHO:** Youth in Grades 3-6 (completed) – Camp is open to all youth, so invite your friends to join the fun!

**WHEN:** Wednesday, June 20 – Friday, June 22, 2018

**WHERE:** Camp Patterson, on the shores of Lake Washington –  
5050 Patterson Road, Madison Lake, Minnesota

**COST:** \$115 – Registrations postmarked after May 15<sup>th</sup> will incur a \$5 late fee  
*Freeborn County youth will receive a scholarship-details are on the reverse side.*

**QUESTIONS:** Contact your County 4-H Program Coordinator if you have any questions – You can find your County 4-H Office contact information at <http://www1.extension.umn.edu/about/offices/> and click on your county.



# 4-H Youth Camp Registration Form – 2018

## Youth Camp – June 20 - 22, 2018

Name: \_\_\_\_\_ Grade ('17-'18 year): \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ County: \_\_\_\_\_

\_\_\_\_\_ I would like to register for the June 20-22, 2018 Camping Session (Wednesday - Friday)

T-Shirt Size (circle): YM YL S M L XL XXL

Current 4-H Member? (Circle) \_\_\_\_\_ Yes \_\_\_\_\_ No

\*Non 4-H members must include an enrollment form with registration

Located online by county at: <http://www.extension.umn.edu/youth/mn4-H/4honline/alternative.html>

\_\_\_\_\_ I have special Dietary Needs or Allergies  
Please list those needs: \_\_\_\_\_

\_\_\_\_\_ My child has special needs: \_\_\_\_\_ Yes \_\_\_\_\_ No  
Please explain: \_\_\_\_\_

\_\_\_\_\_ I have a preference for lodging and would like to be in a cabin with (list full name):  
\*All requests will try to be accommodated, but no guarantees can be made  
1<sup>st</sup> Choice: \_\_\_\_\_ 2<sup>nd</sup> Choice: \_\_\_\_\_

See next line Full \$115 Payment is included -  
*Check made payable to University of Minnesota*

X \_\_\_\_\_ Partial payment is included  
-you owe \$46- Check # \_\_\_\_\_  
*Please indicate if you'll be receiving a scholarship  
from your county 4-H program: X Yes \_\_\_\_\_ No*  
Amount of scholarship: \$69  
*Check made payable to University of Minnesota*



**Mail Registration to:**  
University of MN Extension  
Rochester Regional Office Attention: Adam D.  
863 30<sup>th</sup> Avenue SE  
Rochester, MN 55904

