



**Nicollet County 4-H
Experienced Record**



One per non-livestock project area for members that have completed 6th grade - one year post-high school.

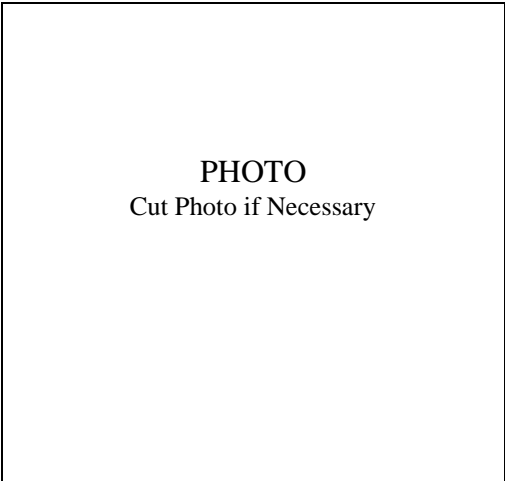


PHOTO
Cut Photo if Necessary

PROJECT _____ **YEAR** _____

NAME _____

CLUB _____

YEARS IN PROJECT _____ **GRADE** _____

Caption

Preparing:

What I want to do or learn in the project this year:

1. _____
2. _____
3. _____

Date	What I Did (Report experiences related to this project.)

Reflecting:

The highlight of my activity/project this year was I learned

What didn't go as planned? What I did about it what I learned as a result

Skills I learned from this activity/project that might help me as an adult:

What is my goal/skill for next time

Date Record Completed _____

Member _____

Parent _____

Leader _____
(optional)



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EXTENSION