STATE FAIR INFORMATION/STATE FAIR ELIGIBILITY

1. 4-H members selected for a trip to the State Fair must have completed 6th grade. A younger member may participate if he or she is a member of a group Share the Fun act where the majority of the members meet the age requirement. A parent or some other responsible adult must be with the group for adequate chaperoning.

2. A 4-H member may participate in State Fair, State 4-H Dog Show and State 4-H Horse Show.

3. Qualified 4-H members may participate in State Fair activities in the following ways:
   A) There is a limit of 6 activities per participant. They can be group or individual activities.
   B) Only one premium-based project area exhibit is allowed (the exception is public presentations. However, only one $6.00 premium will be paid per participant).
   C) Examples of activities - county arts-in, team presentation, individual presentation, Share the Fun, judging team, project exhibit, etc. (Participation in multiple activities may not always be possible because of conflicts in schedules.)

4. Not all project areas have State Fair trips, and not all lots or county exhibits are acceptable at the State Fair.
   A purple ribbon doesn’t mean an automatic trip.

5. No project will be exhibited at the State Fair unless the member can be present for the judging at the State Fair.

6. The Douglas County 4-H Leader’s Council and County Extension Office will not assume responsibility for articles lost, stolen or broken at the State Fair or damaged in transit to or from the State Fair.

ENCAMPMENTS

| General Encampment – Douglas County | TBD |
| Livestock Encampment                | Sat, September 26 - Wed, September 30 |
| Lama Encampment                     | Wed, September 2 - Fri, September 4 |
| State Shoot (held in Alexandria)    | Fri, September 11 - Sun, September 13 |
| State Horse Show                    | Fri, September 18 - Mon, September 21 |
| State Dog Show                      | Sat, September 26 - Sun, September 27 |

State Fair Dual Trip Policy

Until 2002, 4-H’ers could accept only one state fair premium-based trip per year. But in 2002, the policy was changed allowing 4-H’ers to exhibit both a livestock trip and a non-livestock trip during the same year twice in their 4-H career.

Each year a State Fair aged 4-H’er can exhibit both a livestock project AND a general project at the Minnesota State Fair.
• Additionally, 4-H’ers can utilize non-premium group activities such as judging and Share the Fun.
• 4-H’ers pay only one program fee and receive only one $6 premium.
• Quotas
  1. Livestock quotas will continue to be unaffected by the dual trip policy.
  2. General project areas will continue to be increased by one when 4-H’ers exercise the dual trip policy.
**2015 4-H COUNTY FAIR SCHEDULE**

<table>
<thead>
<tr>
<th>Date</th>
<th>Events</th>
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</thead>
<tbody>
<tr>
<td><strong>WEDNESDAY, JULY 22</strong></td>
<td>1:00 p.m. ................... Food Review followed by Demonstrations</td>
</tr>
<tr>
<td><strong>TUESDAY, AUGUST 4</strong></td>
<td>9:30 a.m. .................... Clothing &amp; Textiles Judging</td>
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<tr>
<td></td>
<td>7:00 p.m. .................... Public Fashion Review &amp; Performing Arts Judged</td>
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<tr>
<td><strong>FRIDAY, AUGUST 7</strong></td>
<td>9:00 a.m. .................... 4-H Dog Show</td>
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<tr>
<td><strong>MONDAY, AUGUST 10</strong></td>
<td>6:00 p.m. .................... Pre County Fair Clean-up</td>
</tr>
<tr>
<td><strong>SATURDAY, AUGUST 15</strong></td>
<td>8:00 a.m. .................... 4-H Horse Show</td>
</tr>
<tr>
<td><strong>MONDAY, AUGUST 17</strong></td>
<td>12:00 - 7:00 p.m. ............ 4-H Project Judging (non-perishable items)</td>
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<tr>
<td></td>
<td>2:00 - 7:00 p.m. ............ Animal Science Interviews</td>
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<tr>
<td></td>
<td>5:00 - 7:00 p.m. ............ Club Exhibits Judged</td>
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<tr>
<td></td>
<td>5:00 p.m. .................... Pet Show &amp; Pet Displays Judged</td>
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<tr>
<td></td>
<td>6:30 p.m. .................... Cat Show &amp; Cat Displays Judged</td>
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<tr>
<td><strong>WEDNESDAY, AUGUST 19</strong></td>
<td>11:00 a.m. - 7:00 p.m. .... Livestock Vet Check</td>
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<tr>
<td></td>
<td>1:00 - 7:00 p.m. ............ 4-H Project Judging (perishable items)</td>
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<td></td>
<td>3:00 p.m. .................... 4-H Poultry Show</td>
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<tr>
<td></td>
<td>8:00 p.m. .................... 4-H Goat Weighing and Verification</td>
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<tr>
<td><strong>THURSDAY, AUGUST 20</strong></td>
<td>7:00 - 8:30 a.m. .......... Vet Check Last Call for Dairy &amp; Horses Only</td>
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<tr>
<td></td>
<td>8:00 a.m. .................... 4-H Dairy Goat &amp; Market Goat Show</td>
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<td></td>
<td>11:00 a.m. .................... 4-H Dairy Show</td>
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<tr>
<td></td>
<td>1:00 p.m. .................... 4-H Horse Fun Show</td>
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<td></td>
<td>3:00 p.m. .................... 4-H Rabbit Show</td>
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<tr>
<td></td>
<td>3:00 p.m. .................... 4-H Sheep &amp; Beef Weighing &amp; Verification</td>
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<tr>
<td><strong>FRIDAY, AUGUST 21</strong></td>
<td>8:00 a.m. .................... 4-H Lamb Lead</td>
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<td></td>
<td>9:00 a.m. .................... 4-H General Livestock Shows (sheep, beef, swine)</td>
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<tr>
<td></td>
<td>9:00 p.m. .................... Last Call to Accept State Fair Trips</td>
</tr>
<tr>
<td><strong>SATURDAY, AUGUST 22</strong></td>
<td>9:00 a.m. .................... Market Livestock Auction</td>
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<tr>
<td></td>
<td>12 noon ..................... All State Dog Show Paperwork Due</td>
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<tr>
<td></td>
<td>2:00 p.m. .................... State Fair Meeting for General Encampment</td>
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<tr>
<td></td>
<td>3:30 p.m. .................... State Fair Meeting for Livestock Encampment</td>
</tr>
<tr>
<td><strong>SUNDAY, AUGUST 23</strong></td>
<td>11:00 a.m. .................... 4-H Round Robin followed by 4-H Fun Olympics</td>
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<tr>
<td></td>
<td>1:00 p.m. .................... 4-H State Fair Meeting for Horse</td>
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<td></td>
<td>4:00 - 7:00 p.m. ............ 4-H Premium Checks Available for Pickup</td>
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<tr>
<td></td>
<td>5:00 p.m. .................... 4-H Livestock and Poultry Released</td>
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<tr>
<td></td>
<td>6:00 p.m. .................... 4-H General Exhibits Released</td>
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<tr>
<td></td>
<td>9:00 p.m. .................... 4-H Exhibit Building Closed</td>
</tr>
</tbody>
</table>

**4-H Building Hours** 10:00 a.m. –10:00 p.m.

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**2015 4-H Judging Schedule**

<table>
<thead>
<tr>
<th>Day</th>
<th>Event</th>
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<tbody>
<tr>
<td><strong>Tuesday, August 4</strong></td>
<td>Clothing and Textiles day 9:30 a.m. 4-H Fashion Ready &amp; Performing Arts Judged</td>
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<tr>
<td></td>
<td>Horse Show 8 a.m. Dan Neller Horse Arena</td>
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<tr>
<td><strong>Friday, August 7</strong></td>
<td>Noon—7 p.m. Non-living project areas judged in 4-H Building (4-H’ers must be checked in &amp; registered by 6:30 p.m. for judging)</td>
</tr>
<tr>
<td><strong>Saturday, August 15</strong></td>
<td>9 a.m. Dog Judging 4-H Exhibit Building</td>
</tr>
<tr>
<td><strong>Wednesday, August 19</strong></td>
<td>2-7 p.m. Animal Science Interviews—Erickson Pavilion</td>
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<tr>
<td></td>
<td>5:00 p.m. Livestock Vet Check</td>
</tr>
<tr>
<td><strong>Thursday, August 20</strong></td>
<td>1-7 p.m. Perishable project areas are judged in the 4-H Building (4-H’ers must be checked in &amp; registered by 6:30 p.m. for judging)</td>
</tr>
<tr>
<td><strong>Friday, August 21</strong></td>
<td>Horse Fun Show 1 p.m. Dan Neller Horse Arena (tentative)</td>
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<tr>
<td><strong>Saturday, August 22</strong></td>
<td>9 a.m. - 3 p.m. County Fair Daycamp (or)</td>
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<tr>
<td><strong>Sunday, August 23</strong></td>
<td>2 p.m. State Fair meeting for general encampment Erickson Pavilion</td>
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<tr>
<td></td>
<td>4-7 p.m. 4-H checks disbursed, 4-H Building</td>
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<tr>
<td></td>
<td>5 p.m. Livestock releases</td>
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<tr>
<td></td>
<td>7 p.m. Public Fashion Review</td>
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<td></td>
<td>Discovery Middle School</td>
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<td></td>
<td>Performing Arts Judged</td>
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<tr>
<td><strong>FRIDAY, AUGUST 7</strong></td>
<td>Pet Show &amp; Display 5 p.m. Erickson Pavilion</td>
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<tr>
<td></td>
<td>3 p.m. Poultry Show</td>
</tr>
<tr>
<td><strong>Saturday, AUGUST 21</strong></td>
<td>8 p.m. Goat weighing &amp; verification</td>
</tr>
<tr>
<td><strong>Sunday, AUGUST 23</strong></td>
<td>4 p.m. Swine weighing &amp; verification</td>
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<tr>
<td></td>
<td>9 p.m. Deadline to confirm State Fair Trips</td>
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<tr>
<td></td>
<td>3:30 p.m. Livestock State Fair Erickson Pavilion</td>
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<tr>
<td></td>
<td>6 p.m. 4-H General exhibits released</td>
</tr>
<tr>
<td></td>
<td>9 p.m. 4-H Building closed, all exhibits picked up</td>
</tr>
</tbody>
</table>

**Special Note: State Fair, State Dog & State Horse Trip Winners**

All livestock, general exhibits and horse 4-H exhibitors need to check State Fair Line Up Sheet posted in 4-H Building.

If your name appears on the list, the 4-H’er must write yes or no by their name on the State Fair list.

The deadline for confirming trips will be FRIDAY AT 10:00 p.m. If you do not confirm your trip, it will go to the next person on the list. State Fair meeting is at 2:00 p.m. for general encampment and 3:30 p.m. for livestock encampment on Saturday!

State Dog Show paperwork is due to 4-H Building at noon on Saturday! State Horse Show Meeting is 1 p.m. Sunday Please Note: We will NOT go hunting for 4-H members who delay in informing us if they are taking a trip! With the State Fair Encampments three days after our fair – we need everyone to cooperate!
Friends of 4-H

The Friend of 4-H Award recognizes a person, group or organization that has made an outstanding contribution to the 4-H Youth Development Program. Generally, persons outside of the 4-H program who are recognized with this award; however, 4-H leaders working on a county or state level are also eligible.

4-H Adult Volunteer Award

This award recognizes an adult that has been active in the 4-H program. They have consistently volunteered their time and support for a number of years.

Danforth "I Dare You" Award

Each year this award is presented to two junior leaders. The award is usually given to a first or second year junior leader who has been active on the club and county level. We have dared them to achieve their highest potential and to influence others through lives of service. Award winners receive an inspirational book and certificate.

Key Award

Completed three years as a youth leader meeting seven out of the following nine requirements including attending youth leader workshops, club program planning, community service, hold club or county officer position, 4-H promotion, youth project leader and serve on club or county committee.

Outstanding Project Awards

These awards are given to members with a strong background in a project area they have completed records for. To receive this award a member must show evidence of quality exhibits, evidence of knowledge learned in project, evidence of helping others learn about project through demonstrations, project meetings or one-to-one and evidence of leadership on the club and county level.

Best Secretary

This club secretary kept accurate minutes including accurate member attendance, recorded club goals and did all this with exceptional neatness.

Young Entrepreneurial Award

This $250 cash award is sponsored by Alexandria Rotary. It is given to two youth who have demonstrated entrepreneurial skills in a 4-H project area.

Karl Glade Elks Citizenship Award

This cash award is sponsored by the Alexandria Elks. It is presented to a 4-H member enrolled in youth leadership or citizenship. Member must show:

- Evidence of helping others learn through demonstrations, project meetings or helping others one-on-one.
- Evidence of leadership at the club and county level of officer or committee member.
- Evidence of helping others and the ability to work with others. The commitment to follow through with activities started.

Golden Brothers Lions Club Community Service Award

This cash award is sponsored by the Golden Brothers Lions Club. It is presented to a 4-H member demonstrating outstanding community service through leadership and hands on work.

Thornton Trophy

This award for 4-H junior leadership was first given in 1932 by Ralph Thornton, Secretary of the Douglas County Fairboard (1915-1951) and has been carried on by his son Joe, his daughter Elizabeth and grandson Mike. It consists of a silver pitcher and awarded based on a 4-H members youth leadership career. Recipient is someone who has been active on club, county and possibly state and national levels. This award is unique to Douglas County 4-H.

Thank Yous

A special thank you to all those who sponsor awards tonight. Your contributions allow us to recognize individuals for jobs well done and help build pride in the Douglas County 4-H program.

Alexandra Elks

Elizabeth & Michael Thornton

Golden Brothers Lions

S & T Office Products

AWARDS PRESENTED AT FALL ACHIEVEMENT BANQUET

1. Eligibility

All 4-H work in Douglas County complies with the rules of the state contest and only those complying with the rules are eligible to exhibit. It is the member’s responsibility to return the fair registration forms to the Extension Office no later than July 15 or earlier if you will be gone on or vacation at that time! Failure to meet this deadline results in the loss of auction eligibility and loss of eligibility for State Fair trips including State Dog, Lama and Horse Shows.

You may exhibit for blue, red, white placing only—no champion or reserve champion. Clubs must preregister for banners, community pride, container gardening, scrapbooks.

- a. Absentee - 4-H members who have a conflict with the general project conference judging in their county of membership may be eligible for absentee judging. Please contact Extension office prior to judging.
- b. Disabilities and Injury - If a 4-H member is unable to participate in the conference judging process by himself/herself due to a disability or injury. Please refer to policy at: http://www.extension.umn.edu/youth/mdn4h/policies/

2. Registration

All exhibits in the 4-H building will be conference judged.

Projects Judged on Monday Entry Day:

Projects Judged on Wednesday Entry Day:
- Cloverbuds, Foods, Vegetable Gardening, Patios, Fruit, Power & Indoor Gardening, Lawn & Landscape, Plant & Soil Science (agronomy) and Club Container Gardening. This is the only day these exhibits will be judged.

Members are expected to bring their own exhibits to be judged. Parents cannot participate in conference judging except for cloverbuds and special situations approved prior to judging. The Douglas County Fair Board reserves the right to prohibit the display of any and all items found to be objectionable.

3. Gate Admission

Each 4-H exhibitor will receive a gate pass when they register their exhibits at the 4-H Building. There are no free passes for parents, leaders, volunteers or Extension staff. Season passes can be purchased at the 4-H Exhibit Building during Entry Day Monday and Wednesday (subject to Fair Board discretion.) The Extension Office has no control over gate admission passes.

4. Exhibit/Livestock Release County Fair Board Rule

According to the Douglas County Fair Board if you remove your exhibits (general or livestock) early the Douglas County Fair Board has the right to withhold your premium money. Any second violation of this rule will also exclude the individual from exhibiting at any future Douglas County Fair.

5. Responsibility

The fair management or the University of Minnesota Extension is not responsible for lost or damaged exhibits.

6. Cloverbuds Policies

The University of Minnesota Extension 4-H Cloverbuds Program is designed specifically for youth in grades Kindergarten through second grade (K-2). Please refer to policy at: http://www.extension.umn.edu/youth/mdn4h/policies/

7. Premiums

The Douglas County Fair Board awards premium money. Exhibiting 4-H members may pick up their 4-H Premium check anytime between 4-7 p.m. on Sunday, August 23 at the 4-H Exhibit Building.

8. Code of Conduct

A standard of behavior for all involved in our program is one of the key components for creating a welcoming learning environment that is physically and emotionally safe. Please refer to code of conduct: http://www.extension.umn.edu/youth/mdn4h/policies/

9. Grievance Policy

University of Minnesota 4-H has developed a Grievance Process and grievance form to handle any grievance that should arise during the County Fair. The appeal form consists of: Statement of Grievance, Reasons for Grievance, Circumstances relating to Grievance, Outcome Desired and Signatures of those filing the complaint. This Grievance form must be accompanied by $50 cash or money order only. If the decision is ruled against the person(s) filing the grievance, the money will be deposited in the County 4-H program account for programming purposes; otherwise the money will be returned. Committee decisions are final.

If there are testing costs associated with the grievance, the individual(s) filing the grievance are responsible for paying the testing costs. Testing costs commonly involve investment of $200 or more. Testing costs can be estimated for the party filing the grievance and that amount must be paid up-front.

During the county/state fair, grievances must be filed within 24 hours (1 day) of the incident. Any other grievances that are not at county/state fair must be filed within 3 days of the incident. These must be turned in to Extension personnel.

Complaint/appeals forms may be obtained in the 4-H building at the fairgrounds. The complaint/appeal will be resolved at the first Leader’s Council Board meeting following the fair. If it is an urgent situation, an emergency meeting will be called. Care will be taken so that no one is forced into a decision.

If you have any questions, please contact Jodi Hintzen, 4-H Program Coordinator at 762-3890 or hintz030@umn.edu.
4. All livestock exhibits, must be preregistered by July 15. Members in animal projects may exhibit one animal per class, unless stated otherwise. Exhibits registered after this deadline cannot place higher than a blue ribbon. All 4-H entries exhibiting livestock at the fair are eligible to participate in showmanship. 4-H'ers must show his/her own animal.

5. Livestock Interviews
Interviews for all members showing livestock are to be completed during project judging on Monday of the fair between 2:00 and 7:00 p.m. in the Erickson Pavilion.

6. All grooming of livestock, including clipping, trimming and blocking (all species) must be clearly done by the exhibitor, members of the immediate family or any other registered Minnesota 4-H member. Immediate family members are defined as being parents, step parents, legal guardians, grandparents, brothers or sisters. The 4-H'ers exhibiting the animal should be present and involved in the fitting process at the fair.  

7. All animal health regulations will be in effect as stipulated by the Minnesota Board of Animal Health and the County Agricultural Society.

8. Livestock Health Requirements
a. General Requirements (applies to all species) – Livestock, poultry, pets, known by the exhibitor to have an infectious communicable disease or to have been exposed to an infectious, communicable disease, or to be from a quarantined herd or flock may not be entered in an exhibition. Warts and ringworm are considered communicable diseases. Therefore, livestock affected by these diseases cannot be exhibited. A statement from a veterinarian that an animal is being treated for these diseases is NOT acceptable.

b. Cattle – Required to have: Board of Animal Health tag, 4-H RFID tag or registered animal with tattoo.

c. Rabbits – No specific requirements, see general requirements above.

d. Swine – The previously required pseudorabies test will only be required for hogs originated outside Minnesota.

e. Poultry except waterfowl and pigeons – All fowl must be identified with a leg or wing band and be accompanied by an official record of a negative test for pullorum-typhoid disease conducted by 90 days prior to the exhibitor or a record of origin from parent stock tested negative within 12 months prior to entry to the exhibitor. In addition, turkeys must be tested negative or originate directly from parent stock that is tested negative for 5. typhimurium and mycoplasmas. Poultry leg bands should be picked up in the Extension Office prior to the County Fair. Bands must be on the legs of birds BEFORE birds enter the poultry barn.

f. Sheep & Goats – All Sheep and Goats must be identified with official identification approved for use in the National Scarcie Eradication Program.

Sheep or goats not having the official tag/tattoo cannot be shown at the county fair. These official tag/tattoo’s can be ordered from the Minnesota Board of Animal Health at 651-296-2942 (ext. 30) or toll free at 866-873-2824 (ext. 30). There is no cost for this service. These official tags are in addition to the Minnesota 4-H ID tags also required for sheep.

ANIMAL SCIENCE

Livestock Exhibition Requirements

1. All beef, dairy, dog, goat, horse, llama, rabbit, sheep and swine shown in 4-H livestock shows must have the required State 4-H ID system, tag or tattoo. Animal ID data must be submitted online, arrive in the Extension Office, or be postmarked no later than May 15 (with the exception of Market Beef due February 15).

2. All animals exhibited must be owned solely by the member, member’s family or leased by agreement. The family includes the 4-H'er’s/parents or guardians and siblings living together as a family unit. The definition of family includes an extended family where the animals may be owned by grandparents with the 4-H'er’s/parents actively involved with and working on the farm. Animals owned in partnership with non-family members (as defined above) must be leased and follow guidelines within lease agreement. Registered animals, not leased, must be registered in the exhibitor’s name and/or the exhibitor’s family’s name.

3. 4-H'ers exhibiting livestock at the County Fair are responsible for the care and feeding of animals they exhibit. This includes cleaning pens or stalls at the end of the fair.
9.

All exhibitors must follow IAFE Show Ethics, see

10. Maneur should be piled ONLY in the designated area.

SHOWMANSHIP

Showmanship will be held in all classes of livestock. Exhibitors will be divided by age groups in all livestock classes. The judge shall select a Champion and Reserve Champion Junior, Intermediate and Senior Showman from each specie. Junior is for grades 3-5; Intermediate for grades 4-6 and Senior is for grades 9 and up. The champion and reserve champion senior, intermediate and junior showman in beef, dairy, goat, poultry, rabbit, sheep and swine are able to participate in the Round Robin Showmanship contest held on Sunday, August 23 at 11:00 am.

STATE FAIR OR STATE SHOW ELIGIBILITY

1. Trios for State Fair, State Horse Show, and State Dog Show will be selected from blue ribbon exhibits only (see State Dog Show Rules for exceptions). Exhibit classes eligible for State Fair are marked with an asterisk (*).

2. Members selected to represent the county at State Fair and State Horse Show must have completed sixth grade. Dog exhibitors 3rd grade and up are eligible for State Dog Show in classes in which they earned a blue ribbon.

3. To be eligible for a livestock trip to the State Fair, 4-H'ers must have completed Livestock Quality Assurance/Ethics Training. State Policy: All youth participating at the Minnesota State Fair as 4-H livestock exhibitors in beef, dairy, sheep, swine, poultry, rabbits, meat goat, dairy goat and lama must have completed a Livestock Quality Assurance and Ethics workshop. Certification is good for three fair seasons. The level of training required is determined by the grade of the youth at the time the training takes place.

4. Along with their qualifying state fair exhibit trio(s), 4-H members may participate in activities such as Share-the- Fun, demonstrations, Art-In, or judging teams.

5. Each year a State Fair aged 4-H'er can exhibit both a livestock project AND a general project at the State Fair. Additionally 4-H'ers can utilize non-premium group activities such as judging and Share-the- Fun.

6. Competitive events, deadlines, consequences and exemption options. Every Minnesota 4-H member is eligible for a “one-time” member exemption. This exemption provides the ability (one time in a 4-H member’s career) for the 4-H member to acknowledge they missed a 4-H deadline related to enrollment or competitive event participation and waive the consequences for the named deadline. See http://www.4extension.umn.edu/site/default/files/download/competitivedeadlines-deadlines-consequences-exemptions2015.pdf for details.

TROPHY AWARDS – ANIMAL SCIENCE PROJECTS

BEEF
CHAMPION MARKET BEEF
Osakis Creamery Association

CHAMPION BEEF HEIFER
Ferris Inc./Bruce Ferris, Pioneer Brand Products & PH Insurance

CHAMPION DAIRY STEER
Alex Country Store

CHAMPION COW/CALF
Olsen’s Crooked Lake Farm

CHAMPION SENIOR SHOWMANSHIP
Mayres Truck Line

CHAMPION INTERMEDIATE SHOWMANSHIP
Theising’s Riverside Simmentals

CHAMPION JUNIOR SHOWMANSHIP
Circle 1 Trucking

MARKET BEEF RATE OF GAIN
ProAg Farmers Cooperative

DAIRY
GRAND CHAMPION DAIRY
Echo Press Newspaper

JUNIOR CHAMPION DAIRY
Jay Backowski USDA Farm Service Agency

CHAMPION SENIOR SHOWMANSHIP
Alexandria Veterinary Clinic

CHAMPION INTERMEDIATE SHOWMANSHIP
Ferris Inc./Bruce Ferris, Pioneer Brand Products & PH Insurance

CHAMPION JUNIOR SHOWMANSHIP
Voyager Industries, Inc.

DAIRY
GRAND CHAMPION DAIRY
Echo Press Newspaper

JUNIOR CHAMPION DAIRY
Jay Backowski USDA Farm Service Agency

CHAMPION SENIOR SHOWMANSHIP
Alexandria Veterinary Clinic

CHAMPION INTERMEDIATE SHOWMANSHIP
Ferris Inc./Bruce Ferris, Pioneer Brand Products & PH Insurance

CHAMPION JUNIOR SHOWMANSHIP
Voyager Industries, Inc.

DOG
CHAMPION OBEDIENCE JR CLASS
Dr. Kai & Myrna Hunt

CHAMPION OBEDIENCE SR CLASS
Douglas County Animal Hospital

CHAMPION Agility
Dr. Kai & Myrna Hunt

CHAMPION JUMPERS
Alexandria Veterinary Clinic

OPEN SHOWMANSHIP
Clayton & Laurie Lahan

NOVICE SHOWMANSHIP
Spruce Hill Rangers 4-H Club in memory of Grant Lindberg

JUNIOR RALLY O
Lea’s Pet Products

SENIOR RALLY O
Affordable Pet Services

GOAT
CHAMPION JUNIOR SHOWMANSHIP
Larry & Terry Sather

CHAMPION INTERMEDIATE SHOWMANSHIP
Letha & Lexi Massmann

CHAMPION SENIOR SHOWMANSHIP
Up North Concrete Paving, LLC

CHAMPION DAIRY MARKET GOAT
Lions Club of Carlos

CHAMPION MEAT MARKET GOAT
Spruce Hill Rangers 4-H Club

CHAMPION JUNIOR DAIRY GOAT
Derek, Alicia, Alyson & Jasey Meisner

CHAMPION SENIOR DAIRY GOAT
Douglas County Commissioners Jerry Johnson, Charlie Meyer, Bev Bales, Owen Miller & Jim Stratton

CHAMPION MEAT BREEDING DOE
Jared Sandborn

HORSE
HI POINT PERFORMANCE
Lake Region Saddle Club

HI POINT TRAINING
Lake Region Saddle Club

HI POINT NOVICE
Lake Region Saddle Club

HI POINT GAMES
Lake Region Saddle Club

POULTRY
CHAMPION MARKET CHICKENS
Lions Club of Carlos

CHAMPION BREEDING CHICKENS
Mayres Truck Line

Egg Production
Randy Palmer, Randy Palmer Construction

CHAMPION MARKET TURKEY
Randy Palmer, Randy Palmer Construction

CHAMPION BREEDING TURKEY
Spruce Hill Rangers 4-H Club

CHAMPION MARKET DUCKS
Spruce Hill Rangers 4-H Club

CHAMPION BREEDING DUCKS
Lions Club of Carlos

CHAMPION MARKET GEese
Lions Club of Carlos

CHAMPION BREEDING GEese
Up North Concrete Paving, LLC

CHAMPION SENIOR SHOWMANSHIP
Spruce Hill Rangers 4-H Club

CHAMPION INTERMEDIATE SHOWMANSHIP
Brandon Lions Club

CHAMPION JUNIOR SHOWMANSHIP
Oakdale Farm

CHAMPION PIGEON
Dave Massmann Construction, LLC

SHOW & HOBBY CHAMPION
Alex Country Store

RABBIT
CHAMPION BREEDING RABBIT
Lions Club of Carlos

CHAMPION MARKET PEN
Lions Club of Carlos

CHAMPION SENIOR SHOWMANSHIP
Prairie Lakes Dental, P.A.

CHAMPION INTERMEDIATE SHOWMANSHIP
Liberty Livestock 4-H Club

CHAMPION JUNIOR SHOWMANSHIP
Big Horn Bay Ceramics

SHEEP
CHAMPION WETHER
AgCountry Farm Credit Services

CHAMPION EWE
Alex Country Store

CHAMPION SENIOR SHOWMANSHIP
Up North Concrete Paving, LLC

CHAMPION INTERMEDIATE SHOWMANSHIP
Spruce Hill Rangers 4-H Club

CHAMPION JUNIOR SHOWMANSHIP
Ben, Stephanie & Brady Grimes

RATE OF GAIN
ProAg Farmer’s Cooperative

28
**Animal Science Projects**

<table>
<thead>
<tr>
<th>Blue</th>
<th>Red</th>
<th>White</th>
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<tbody>
<tr>
<td>Beef</td>
<td>12.00</td>
<td>10.00</td>
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<tr>
<td>Dairy</td>
<td>12.00</td>
<td>10.00</td>
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<tr>
<td>Goat</td>
<td>9.00</td>
<td>7.00</td>
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<tr>
<td>Dog</td>
<td>6.00</td>
<td>5.00</td>
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<tr>
<td>Horse Sheoshaworld at Halter</td>
<td>12.00</td>
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<tr>
<td>Horseless Horse</td>
<td>4.00</td>
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<tr>
<td>Horse Related Exhibit</td>
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<tr>
<td>Horse Training Program</td>
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<tr>
<td>Sheep</td>
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<tr>
<td>Swine</td>
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</tbody>
</table>

**General 4-H Projects**

- Cat: 4.00 3.00 2.00
- Club Exhibits (Booth, Banner, etc.): 15.00 12.00 10.00
- Cloverbud/Participation: 2.00
- Demonstrations: 4.00 3.00 2.00
- Fashion Review: 4.00
- General Projects: 4.00 3.00 2.00
- Pot: 4.00 3.00 2.00

**CLUB ACTIVITIES**

Procedures for Entering Club Projects

All Club Entries must be pre-registered by July 15 to be eligible for state fair Champion and Reserve Champion. All 4-H Club Community Pride, Banners, Scrapbooks & Scrapcrow club entries must be entered at the fair on Monday, August 17 by 5:00 p.m. (4-H Club Container Gardening exhibits need to be entered on Wednesday, August 19 by 5:00 p.m.) Adult leaders may not participate in conference judging.

Exhibit classes eligible for State Fair are marked with an asterisk (*).

**CLUB BANNER**

T - 1 - 3* Club Banner

Two banners will be selected for exhibit at State Fair.

**Requirements:**
- Banner must be 3’ x 5’ and designed to hang vertically.
- It must be completed and equipped with a dowel (minimum size 3” 8”) with cord or rope attached and ready to hang.
- Banner must be of material (no paper) and can be one or two-sided.
- Club name on 3 x 5 card pinned to back. (Any assembly technique can be used.)

**CLUB COMMUNITY PRIDE**

T - 1 - 1* Community Pride

One exhibit will be selected for State Fair.

**Requirements:**
- A two page Community Pride Summary Form must accompany the exhibit. The form is available at the Extension Office.
- The exhibit may include a three-sided display, video, or other visual method which visually highlights the entire project or certain parts in a manner which tells the public what positive effects the project had on the community.
- One or more youth who participated in the project may represent the club in conference judging. Adult leaders may not participate in conference judging.

**CLUB CONTAINER GARDENING**

T - 1 - 2 4-H Club Container Gardening

**Requirements:**
- Plant arrangement in a large outdoor planter. The exhibit should be identified with the club name.
- Arrangement will be judged on color combination, plant condition and arrangement/attractivity of exhibit.
- You will need to supply your own planter, soil and planting material.

**CLUB SCRAPBOOK**

T - 1 - 4 Club Scrapbook

**Requirements:**
- Show and explain your club activities and participation in community and county events. Adult leaders may not participate in conference judging.
- Only the current year will be judged.
- Judging will be based on club work throughout the year, completeness, neatness and creativity.
- This is not conference judged.

**CLUB SCARECROWS**

T - 1 - 5 Club Scarecrows

**Requirements:**
- Entry must be prepared so it is 6’ post, in a chair, etc. It must be constructed well enough so that it will remain secure during the entire length of the fair and stand upright on it’s own or stuck in a straw bale, ground, etc. Identify exhibit clearly with club name.
- We will have a “scarecrow garden” located outside the 4-H Exhibit Building.

**VIDEO**

See http://www.4-h.ce.msu.edu/projects/photography for more details and explanations related to photography and video exhibits.

<table>
<thead>
<tr>
<th>P</th>
<th>Grade</th>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>P - 450 - 1*</td>
<td>Grade 9+</td>
<td>Camcorder, flip camera, digital camera, time lapse camera or trial camera, cell phone, tablet</td>
</tr>
<tr>
<td>P - 450 - 2*</td>
<td>Grade 6-8</td>
<td>Equipment: camcorder, flip camera, digital camera, time lapse camera or trial camera, cell phone, tablet</td>
</tr>
</tbody>
</table>

**Requirements:**
- All videos exhibited must have been recorded in the current 4-H year.
- All videos exhibited must be made by the exhibitor OR if the video is made by a video production team, the exhibitor must be a member and must have created at least 50 percent of the finished video.
- Video must be presented on DVD, USB or flash drive.
- Video must include a title and credits.
- The video must be original material, portions from other sources must be documented and have a copyright release.
- The video must be original material, portions from other sources must be documented and have a copyright release.
- The exhibitor’s name, grade, club and exhibit class must be clearly printed on all exhibit pieces.
- A video of Any H Club Student (a computer with DVD player or USB port will be provided for viewing the video during the conference judging. If other equipment is needed for viewing, additional arrangements need to be made in advance.
- Video must be playable on Windows, use file format including WMV, FLV, and MPEG, as well as a playable DVD. This is not a slideshow (see Creative/Applied Photography).

**WATER / WETLANDS**

<table>
<thead>
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<th>P</th>
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<tr>
<td>P - 460 - 1*</td>
<td>Grade 9+</td>
</tr>
<tr>
<td>P - 460 - 2*</td>
<td>Grade 6-8</td>
</tr>
<tr>
<td>P - 460 - 3</td>
<td>Grade 3-5</td>
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**Exhibit Suggestions:**
- Display showing the five unique physical properties of water; the hydrologic or water cycle; the qualities and uses made of water by families, municipalities, industries, animals, and plants.
- Display on water quality or management-pollution, conservation, water quality standards, etc.

**WILDLIFE BIOLOGY**

<table>
<thead>
<tr>
<th>P</th>
<th>Grade</th>
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<tr>
<td>P - 470 - 1*</td>
<td>Grade 9+</td>
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<tr>
<td>P - 470 - 2*</td>
<td>Grade 6-8</td>
</tr>
<tr>
<td>P - 470 - 3</td>
<td>Grade 3-5</td>
</tr>
</tbody>
</table>

**Exhibit Suggestions:**
- Display showing the life cycle of your favorite wild animal.
- Participants must have received a minimum of seven hours online marksmanship/safety instruction per discipline with certified instructors.
- Participants must have received a minimum of 5 hours of wildlife education this year.

**SHOP**

- **P - 400 - 1** * Grade 9+
- **P - 400 - 2** * Grade 6-8
- **P - 400 - 3** * Grade 3-5

**Requirements**

- Exhibit must not take up more than 20 square feet of floor space.
- Attach a card to all exhibits describing construction materials, unusual joining techniques, and total cost.

**EXHIBIT SUGGESTIONS**

- Article made of wood or metal
- Wooden or metal article repaired, finished, or refinished
- Display on properties, uses, or processing of wood.

**SMALL ENGINES**

- **P - 410 - 1** * Grade 9+
- **P - 410 - 2** * Grade 6-8
- **P - 410 - 3** * Grade 3-5

**EXHIBIT SUGGESTIONS**

- Small engine that has been reconditioned or repaired.
- A device constructed by a member utilizing a small engine.
- Display on the parts of an engine, etc.

**TRACTOR**

- **P - 420 - 1** * Grade 9+
- **P - 420 - 2** * Grade 6-8
- **P - 420 - 3** * Grade 3-5

**EXHIBIT SUGGESTIONS**

- Check space requirements for large exhibits with staff. Large exhibits may be displayed outdoors.
- Fuel must be removed from exhibits for display.

**VEGETABLE GARDENING**

- **P - 430 - 1** * Grade 9+
- **P - 430 - 2** * Grade 6-8
- **P - 430 - 3** * Grade 3-5

**Requirements**

- Vegetables should be brought in a 12”x18” box covered with white paper.
- Label vegetables with proper variety names.
- This exhibit shall consist of a balanced collection of different kinds of vegetables - **MUST INCLUDE ALL SIZES IN EXHIBIT!!!**
- When exhibiting large size vegetables (cabbage, squash, melon, pumpkin, cauliflower, Swiss chard, etc.) include one sample; medium size vegetables (tomatoes, onions, peppers, turnips, beets, cucumbers, Kohlrabi, carrots, etc.) include 3 samples; small size vegetables (snap beans, lima beans, green beans, green peas, etc.) include 12 samples.
- Do not use potatoes or cherry tomatoes in the exhibit.
- If selected for State Fair: vegetable exhibits taken to state fair must contain six different vegetables or be an educational display.

**EXHIBIT SUGGESTIONS**

- Collection of three or more different vegetables, (use the guide above).
- Display showing three varieties of the same vegetable.
- Educational display showing some aspect of vegetable gardening (e.g., the difference in development between thinned vs. unthinned vegetables).
- A mini garden planted in a tub, pail, or large planter.
- For tips in Harvesting and Preparing Vegetables for Exhibit, you can refer to the following Iowa Extension website. Suggested exhibit quantity for MN will vary from the publication.

[http://www.extension.iastate.edu/Publications/4H463.pdf](http://www.extension.iastate.edu/Publications/4H463.pdf)

**LARGEST VEGETABLE CONTEST**

- **P - 430 - 6** * Cabbage
- **P - 430 - 7** * Cucumber
- **P - 430 - 8** * Pumpkin
- **P - 430 - 9** * Melons
- **P - 430 - 10** * Squash

**Details**

- $2 award to the winner in each lot
- All participants receive a participation ribbon
- Vegetables will be judged on size, not weight
- Participants may enter in all lots

**VETERINARY SCIENCE**

- **P - 440 - 1** * Grade 9+
- **P - 440 - 2** * Grade 6-8
- **P - 440 - 3** * Grade 3-5

**Requirements**

- Exhibit may include models, diagrams, and/or actual articles.
- Display or binder on diseases of animals, ringworm, heartworm, displaced abomasums, hip dysphasia, scours, etc.

**Cloverbuds—General 4-H Projects**

Judging for cloverbud general 4-H projects will be held Monday August 17, from 12:00-7:00 pm or Wednesday, August 19 at the 4-H building on the fairgrounds. General Project Exhibits must stay at the fair until 6:00pm Sunday of the fair. See page 3 for listing of what projects are judged on Monday and what on Wednesday. 4-H’ers must be checked in no later than 6:30 p.m. for judging.

- **J - 1 - 1** * General Building Exhibit
- **J - 1 - 1** * General Building Exhibit (second exhibit)

**Cloverbud Livestock**

- **J - 12 - 1** * Cloverbud Livestock Pet
- **J - 14 - 1** * Cloverbud Livestock Cat

*A parent, adult or responsible person will handle the pet or cat at all times.

**Cloverbuds—Animal Science Projects**

- **Cloverbud Beef** (Shown at the 4-H Beef Show on Friday, Aug. 21)
  - J - 8 - 1 * Cloverbud Beef Showmanship

- **Cloverbud Clothing** — See clothing section for Cloverbud classes
  - Judged on Tuesday, August 4 at the Extension Office

- **Cloverbud Dairy** (Shown at the 4-H Dairy Show on Thursday, Aug. 20)
  - J - 7 - 1 * Cloverbud Dairy Showmanship

- **Cloverbud Dairy Or Market Goat**
  - (Shown at the 4-H Dairy Goat Show on Thursday, Aug. 20)
  - J - 15 - 1 * Cloverbud Goat Showmanship

- **Cloverbud Horse** — See Horse section for Cloverbud classes
  - (Shown on the arena on Saturday, August 15)
  - J - 16 - 1 * Cloverbud Showmanship

- **Cloverbud Poultry**
  - (Shown at the Poultry Show on Wed, Aug. 19)
  - J - 11 - 1 * Cloverbud Poultry Showmanship

- **Cloverbud Rabbit**
  - (Shown at the 4-H Rabbit Show on Thur, Aug. 20)
  - J - 10 - 1 * Cloverbud Rabbit Showmanship

- **Cloverbud Sheep**
  - (Shown at the 4-H Sheep Show on Fri, Aug. 21)
  - J - 9 - 1 * Cloverbud Sheep Showmanship

- **Cloverbud Swine**
  - (Shown at the 4-H Swine Show on Fri., Aug. 21)
  - J - 13 - 1 * Cloverbud Swine Showmanship

**Cloverbuds—Events Occurring Before County Fair**

- **J - 6 - 2** * Cloverbud, Clothes You Make
- **J - 6 - 3** * Cloverbud, Clothes You Buy
- **J - 6 - 4** * Cloverbud, Non-Clothing Items
- **J - 6 - 5** * Cloverbud, Recycle Clothing Item
- **J - 6 - 6** * Cloverbud, Fashion Review
- **J - 4 - 1** * Cloverbud Horse, Showmanship @ Halter Pleasure
- **J - 4 - 2** * Cloverbud Horse, Western Pleasure
- **J - 4 - 5** * Cloverbud Horse, Barrel Racing
Market Beef
A - 40- 1st Beef Steer
A - 40- 2nd Market Heifer

Requirements
- Recommended minimum weight for State Fair is 1,000 pounds; maximum weight is 1,500 pounds. Market animals exceeding the maximum weight will not be purple ribbon eligible for State Fair.

- Purebred Dairy Steers must be 100% of one of the following: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey.
- Dairy Steers showing permanent teeth may be shown, but they can place no higher than a red ribbon and they will not be eligible for State Fair or auction.
- Crossbred Dairy Steers must be from the following breeds in any combination: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Montbeliarde, Normande, Red & White Holsteins, Norwegian Red and Viking Red (Swedish, Danish & Finnish Red).

**DAIRY** (one entry per lot allowed, shown by age)

**Breeding Heifer** (Will be shown by age not breed)

**Birth Dates**
- Spring Calf Jan 1, 2015 – April 30, 2015
- Fall Calf Sept 1, 2014 – Dec 31, 2014
- Summer Yearling May 1, 2015 – August 31, 2014
- Junior Yearling Jan 1, 2014 – April 30, 2014
- Senior Yearling Sept 1, 2014 – Dec 31, 2013
- Calves must be born after Jan 1, 2015

**Market Beef**

A - 40- 1st Beef Steer
A - 40- 2nd Market Heifer

**Requirements**
- Recommended minimum weight for State Fair is 1,000 pounds; maximum weight is 1,500 pounds. Market animals exceeding the maximum weight will not be purple ribbon eligible for State Fair.

- Purebred Dairy Steers must be 100% of one of the following Dairy Breeds to be accepted in the dairy steer show: Ayrshire, Brown Swiss, Guernsey, Holstein, and Jersey.
- Dairy Steers showing permanent teeth may be shown, but they can place no higher than a red ribbon and they will not be eligible for State Fair or auction.
- Crossbred Dairy Steers must be from the following breeds in any combination: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Montbeliarde, Normande, Red & White Holsteins, Norwegian Red and Viking Red (Swedish, Danish & Finnish Red).

**Rules of the Game, Leading Lines, ISO, etc.)**
- Enlargement or multiple 4X6” photos to show photographic style. Ideas include: illustrate lighting technique, journalistic photography, documentary photography, commercial photography, portrait setup, collage, etc.
- Illustrated software skills: using multiple layer techniques, selective coloring, HDR etc.
- Slide show - compilation of photo images - use titles, voice over, background selections to make a show, etc. For judging can show project on 14x22 poster board or computer, tablet or DVD.
- Calendar, brochure, event poster, etc. (NO scrapbooks).

**Exhibit Requirements**
- Educational display illustrating one of the following ideas: plant reproduction, soils, plant growth factors, plant characteristics, growing and using plants, plant growth and food production, examples of a plant disease, and the life cycle of that disease explaining causes and control.

**Potatoes**
P - 330 - 1st Grade 9+
P - 330 - 2nd Grade 6-8
P - 330 - 3rd Grade 3-5

**Requirements**
- Twelve potatoes (this year’s crop) similar in size with variety identified on a 3 x 3 card.
- Educational display illustrating diseases and control, methods of mulching and reasons, causes and effects of sun scald.

**Quilting** (Judged August 4 in the Extension Office)
P - 350 - 1st Grade 9+
P - 350 - 2nd Grade 6-8
P - 350 - 3rd Grade 3-5

**Requirements**
- Each item should include information listing: pattern book & name, fiber content of fabric & batting, and care instructions. If not quilted or hand tied by the 4-Her, state who tied or hand/machine quilted the final project. (Note: depending on skill level of 4-Her, someone else may do the final quilting).
- Item may be either machine quilted, hand quilted, or hand tied.

**Exhibit Requirements**
- A quilted item, any finishing technique acceptable.
- Repair of any old quilt.
- A display showing the history of quilting, fabrics and patterns used in quilting, or a topic of your choice.

**Safety**
P - 370 - 1st Grade 9+
P - 370 - 2nd Grade 6-8
P - 370 - 3rd Grade 3-5

**Requirements**
- Explore a safety issue of your choice. Ideas include: traffic safety, home safety, farm safety, community safety, fire prevention, and first aid kit. Include an item for display representative of project activity.
- Prepare a First Aid Kit and be able to explain the reasons for the items you included.
- Exhibit may be display, binder, poster, etc.

**Silver Determined**
P - 380 - 1st Grade 9+
P - 380 - 2nd Grade 6-8
P - 380 - 3rd Grade 3-5

**Requirements**
- This is a category intended for an exhibit that doesn’t fit in any other project area. This is not a “catch-all” category but rather intentional self-directed learning.
- A team may consist of not more than three (3) individuals from the same club or from up to 3 different clubs from the same county.
- To be eligible for State Fair, the member must be able to discuss the process of selection, planning and management of a self-determined learning experience.

**Exhibit Requirements**
- Poster, display, or notebook showing the process of doing the activity/project
- Display of finished work
- Use this project area for Geospatial exhibits and Clowing exhibits.

**Shooting Sports / Wildlife Management**
P - 390 - 1st Grade 9+
P - 390 - 2nd Grade 6-8
P - 390 - 3rd Grade 3-5

**Requirements**
- Exhibits may not exceed 12” deep x 24” wide x 36” high, except that a gun, bow and arrow, or taxidermy item may be included in a display and will not be considered in the calculation of dimensions. Minimum and maximum regulations for handling and storing firearms must be followed.
- No explosive materials are allowed. Arrows must be secured in such a manner so as to prevent their points or edges from being a hazard. Only sporting firearms and bows will be exhibited, displayed or demonstrated.

**Exhibit Requirements**
- Safety techniques applied to shooting activities (e.g., range commands and range safety, eye and ear protection, cleaning a firearm, dressing for safety-first aid, survival skills, etc.).
- Shooting skills (e.g., basic safety rules, basic parts and functions of each piece of equipment, care and maintenance, accessories, position, etc.).
- Display illustrating key field identification features of a group of game animals (e.g., distinguishing various species of pheasants and partridges, differences among five look-alike species, of upland game birds, etc.).
- Leadership skills learned in your shooting sports club.
- History and nomenclature of trapping, hunting, and firearms.
- Sportmanship: Ethical behavior and responsibility, effects of values to wildlife of modern game laws and regulations.

**Shooting**
P - 390 - 4 County Fun Shoot, Grade 3 & 4

**Requirements**
- Participants must be enrolled in the shooting sports/wildlife project.
NEEDLE ARTS

- P - 290 - 1* Grade 9*
- P - 290 - 2 Grade 6-
- P - 290 - 3 Grade 3-

Requirements:
- Each exhibit must include a consumer information tag, if appropriate, with the following information: pattern company name and number, techniques, fiber content, cost, and care instructions.
- If item is framed, a wall hanger, or to be displayed on a wall, it should be finished and ready to hang.

Exhibit Suggestions:
- Any item made by the member using the techniques of knitting, crocheting, embroidery and crewel, counted cross stitch, needlepoint, hardanger, hand quilting, weaving, appliqué, latch hook, tatting, other.
- Consumer Product Analysis: Comparison and evaluation of materials, supplies, or accessories used for a needle arts technique.
- Historical/Cultural Study: Story, poster, or display about a needle arts heirloom from your family or local history museum. Exhibit must include information about how the item should be preserved.

PERFORMING ARTS (judged August 4 at Discovery School)

- P - 300 - 1* Grade 9*
- P - 300 - 2 Grade 6-
- P - 300 - 3 Grade 3-

Requirements:
- Exhibit can either be a performance or an exhibit that shows a member’s involvement or interest in the performing arts.
- To be eligible for State Fair, the member must be able to discuss the process of selecting, planning, performing and reflection on their project work.
- If the exhibit is an actual performance, the performance cannot last longer than 10 minutes.

Exhibit Suggestions:
- Poster or display about your involvement or interest in the performing arts.
- A puppet and script made and created by member.
- Create and perform a short story, show, music selection, etc., and include a write-up about it.
- A journal or scrapbook (with written statements) of current performing arts experiences.
- An educational display of some aspect of music, drama, or performing.

PETS (judged Mon. Aug. 17 in Erickson Pavilion at 5:00 p.m.)

- P - 310 - 1* Grade 9*
- P - 310 - 2 Grade 6-
- P - 310 - 3 Grade 3-
- P - 310 - 4 Live Pet Exhibit (all ages)

Requirements:
- Live Pet Exhibit MUST BE DOMESTICATED - Bring pet on leash, in cage or other controllable container. Not Eligible for State Fair.
- A dog, rabbit, pygmy goat, etc. may be shown as a pet or at the dog, rabbit, goat show, etc., now.
- Exhibits will be judged on grooming, condition and health of pet and knowledge of pet owner.
- Animals that were raised as a part of another project may not be shown in the pet show.
- Only one overall pet plaque is awarded.
- Pets are to be taken home after the show.

Exhibit Suggestions:
- Educational display explaining pet care, health, nutritional needs, etc.; exhibit must include a photograph of 4H'er with their pet. Educational exhibits will be judged following the pet show.
- Pet related exhibit, i.e. photo album, history of species display, animal care display.

Photography

* * MAY ENTER UP TO FOUR EXHIBITS * *

PHOTOGRAPHY-Digital/Film

Photo exhibit will focus on elements of photography such as makes a good photograph. (Minimal editing/enhancement is optional and limited to only cropping, brightness/exposure, color/saturation and contrast.)

- P - 320 - 1* Grade 9*
- P - 320 - 2 Grade 6-
- P - 320 - 3 Grade 3-

Equipment:
Any electronic device capable of capturing a photographic image to be printed (i.e. digital or film camera, underwater camera, time lapse camera, cell phone, tablet).

Requirements:
- All photos exhibited MUST have been taken/produced/enhanced by the exhibitor during the current 4-H year.
- Exhibitor’s name, club, county and exhibit class and lot should be printed on the back of the exhibit.
- When editing or using enhancements an unaltered 4 X 6" photo must be included on the back of the exhibit.
- No picture frame or glass allowed for safety.
- Photos should be 4 X 6", enlargements should be 5 X 7" or 8 X 10" and mounted on mat board or poster board, neutral colors are best (white, tan, grey or black). Do not use construction paper. Use 14 X 22" board for 5 or more photos. Cut a smaller board for 2 to 4 prints or a panorama.

Exhibit ideas:
- Photo story of 3 to 7 (4 X 6") photos in a photo matte or displayed on poster board to show a process (before and after).
- Photo story can also include documenting, some examples might include:
  - Town’s history, could include photos of residences: e.g. families, elderly, government officials, veterans, teachers, service officials (fire, police, medical), volunteers, founding families’ history, etc.
  - 4-H project, or another member’s 4-H project or your club’s community service
  - Environmental issue(s) or a community need
  - “A Day in the Life” of… (farm or city youth, an elementary, middle school or high school youth, etc.
  - Common theme or subject of 3 to 7 photos (4 X 6") (i.e. people, buildings, landscape, animals, seasons, action, nature, weather, shapes, close-ups, etc.)
- Panorama
- Enlargement or multiple 4 X 6" photos to show photographic elements you learned about and includes explaining how you used your camera to take these images. Ideas include: Aperture priority, shutter speed,

GOAT MEAT

NOTE: Pygmy Goats (all breeds) are classed as Meat Goats.

Births

- Breeding Doe, Senior
- Market Dry Breeding Yearling

Market Goat

- Meat Market Goat—altered male or female, no bucks
- Dairy Market Goat, altered male or female

Requirements:
- Market animals must be a minimum of 40 pounds, but not to exceed a maximum of 110 pounds by State Fair.
- For safety reasons, all market goats must be dehorned/disbudded. Meat breeding does may have horns and they do not need to be capped or blunted. However, if an animal is deemed a safety concern at the discretion of the committee, additional safety measures may be required.

Market Breeding Goat

- D - 20 - 2* Junior Meet Breeding Doe
- D - 20 - 3* Senior Meet Breeding Doe
- D - 20 - 4* Dry Breeding Yearling

Dog Agility - (two dogs per class)

Dog Show held on Friday, Aug. 7 starting at 9:00 am at fairgrounds

Clovebuds are not permitted to participate in dog training, they may exhibit an educational exhibit only. See dog related section under general 4-H Projects of Premium Book.

- Z - 1* Agility-Beginner
- Z - 1* Agility-Intermediate
- Z - 1* Agility-Senior
- Z - 1* Agility-Advanced
- Z - 1* Agility-Jumpers 1
- Z - 1* Agility-Jumpers 2
- Z - 1* Agility-Jumpers 3

Dog Obedience - (one dog per class)

Dog Show held on Friday, Aug. 7 starting at 9:00 am at fairgrounds

- Z - 2* Beginner A
- Z - 2* Beginner B
- Z - 2* Graduate Beginner
- Z - 2* Graduate Novice
- Z - 2* Graduate Novice
- Z - 2* Pre-Open
- Z - 2* Open
- Z - 2* Graduate Open
- Z - 2* Pre-Delity
- Z - 2* Utility-Unrestricted
- Z - 2* Veteran
- Z - 2* Brace - Beginner Score Card will be used in judging.
- Z - 2* Four-Dog Team - Graduate Beginner Score Card will be used in judging.
- Z - 2* 15 Exhibition Only

GOAT MEAT
Dog Showmanship -
(one dog per class)
Dog Show held on Friday, Aug. 7 starting at 9:00 am at fairgrounds
Z - 3 - 1* Novice Showmanship
Z - 3 - 2* Open Showmanship

Dog Rally – (two dogs per class)
Dog Show held on Friday, Aug. 7 starting at 9:00 am at fairgrounds
Z - 4 - 1* Rally - Pre-Novice
Z - 4 - 2* Rally - Novice
Z - 4 - 3* Rally - Pre-Advanced
Z - 4 - 4* Rally - Advanced
Z - 4 - 5* Rally - Excellent
Z - 4 - 6* Rally - Veteran

Requirements
- A dog may be shown in the dog show or the pet exhibit, not both!
- 4-Hers shall exhibit in classes corresponding to the level at which they are training their dog and have received all appropriate training. Additional information, class requirements, and guidelines for these programs are available in the Minnesota 4-H Dog project information.
- All dogs must be vaccinated according to the requirements listed on the MN 4-H Dog Project Identification Form and Vaccination Verification.

HORSE

Horse Helmet Policy
All 4-Hers participating in any 4-H sponsored mounted activity are required to wear properly fastened ASTM/SEI approved protective headgear. Helmet use is required when mounted.
This policy also extends to 4-H volunteers when they are working with 4-H youth in a 4-H volunteer role during mounted activities.

Requirements
- 4-H horse members must pre-register for all classes they wish to participate in every fair.
- Novice definition for classes 3-5 is novice and regular as long as you feel necessary. Once you win a trophy, you can no longer show as novice. Grades 6-8: ride novice and regular until rider wins blue ribbon.

Horse Showmanship - Premium Based Classes
Y - 1 - 5
Showmanship at Halter Pleasure, novice riders
Y - 1 - 4
Showmanship at Halter Pleasure, grades 3-5
Y - 1 - 6*
Showmanship at Halter Pleasure, grades 6-8
Y - 1 - 10*
Showmanship at Halter Pleasure, grades 9 & +
Y - 16 - 2
Showmanship at Halter Games, 2nd Horse, all novice riders
Y - 16 - 3
Showmanship at Halter Games, 2nd Horse, grades 3-5
Y - 16 - 4*
Showmanship at Halter Games, 2nd Horse, grades 6-8
Y - 16 - 5*
Showmanship at Halter Games, 2nd Horse, grades 9 & +

Requirements
- Horse or rider must be showing in the project.
- Exhibits shall exhibit in classes corresponding to the level at which they are training their horse and have received all appropriate training. Additional information, class requirements, and guidelines for these programs are available in the Minnesota 4-H Dog project information.

Horse - Non-Premium Based Classes
Y - 2 - 14*
English Equitation, grades 3-8 (junior)
Y - 2 - 15*
English Equitation, grades 9 & 10 (junior)
Y - 4 - 14*
English Equitation, grades 3-8 (junior)
Y - 4 - 15*
English Equitation, grades 9 & 10 (junior)
Y - 4 - 16
English Equitation Green Horse, (all ages)

Exhibition class only, horse/rider must be ring ready for controlled loppe. May not ride another pleasure class. Not eligible for State Fair, high points or novice high points.

Western Horsemanship (all novice riders)
Western Horsemanship, grades 3-5
Western Horsemanship, grades 6-8
Western Horsemanship, grades 9 & +
Western Horsemanship Walk/Trot (all ages)
No points awarded, class for green horses/riders not ring ready for controlled loppe. May not ride another western horsemanship class.

Western Pleasure (all novice riders)
Western Pleasure grades 3-5
Western Pleasure, grades 6-8
Western Pleasure, grades 9 & +
Western Pleasure Green Horse (all aged)

Exhibition loppe only. Horse/rider need to be ring ready for controlled loppe. May not ride another pleasure class. Not eligible for state fair, high points or novice high points.

Western Pleasure Path Pleasure (all ages)
Arabian, Morgan, and other light breeds that display their breed characteristics, need to be shown with natural mane and tail. May not ride another western pleasure class.
Western Pleasure Walk/Trot (all ages)
No points awarded, class for green horses/riders not ring ready for controlled loppe. May not ride another western pleasure class or previous class.
Western Pleasure Trail Class (all ages)
6th grade and up eligible for State Horse Show

HORSE RELATED EXHIBIT
Y - 40 - 1*
Horse Related (all ages)

Requirements
- Must be enrolled in the Horse project to exhibit in this division.
- Exhibits may be a model, poster, scrapbook, essay, and/or artwork.
- The exhibit should show or explain something the 4-H member has made, done, or learned in the project.
- Exhibits are open to any type of project. Allow state fair show.

Exhibit Requirements
- An item made or repaired, related to the horse project.
- There are no specific dimensions.

HOUSLESS HORSE (NO ANIMAL)
Y - 50 - 1*
Horseless Horse, grades 9 & +
Y - 50 - 2*
Horseless Horse, grades 6-8
Y - 50 - 3
Horseless Horse, grades 3-5

Requirements
- Must be enrolled in Horseless Horse to exhibit in this division.
- Exhibits may be a model, poster, scrapbook, essay, and/or artwork.
- The exhibit should show or explain something the 4-H member has made, done, or learned in the project.
- Exhibits are open to any type of project. Allow state fair show.

Exhibit Requirements
- Basis for judging
- Attracts attention, holds interest > 25%
- Educational value, tells a story > 25%
- Members knowledge > 50%
- Horseless horse offers the opportunity to study and learn about the horse to members who do not own or lease a horse. They will gain knowledge of major breeds, colors, gait, safety. The project will enhance their appreciation for the value of the horse and give you an understanding of care requirements. They will deliver sportsmanship, responsibility, cooperation, decision-making skills and public speaking skills.

INDOOR GARDENING
P - 270 - 1* Grade 9+
P - 270 - 2* Grade 6-8
P - 270 - 3 Grade 3-5

Requirements
- Potted Plants:
  - Flowering plants should be in bloom.
  - Foliage plants should be in vigorous condition.
- Plants should be grown in the exhibited container for at least one month prior to fair.

PLANTS IN HANGING CONTAINERS:
- Container for the plant should not be more than 10” in depth or diameter.
- Maximum total length of hanger and plant should not exceed 4’
- Evaluation will include appropriateness of plant for a hanging container, condition, arrangement, hanger to container to plant relationship, and plants being well established.

TERRARIUMS:
- The terrarium may not exceed 24” in any dimension.
- Terrarium should be planted four to six weeks ahead of exhibiting.
- Members must be able to identify all plant materials in their terrariums, know why they were selected for use (quality, container and design).

Exhibit Requirements
- Two or more varieties of house plants with common and botanical name.
- Terrarium or dish garden; consider terrarium material of general terrarium plant of native and woodland plants of Minnesota.
- Educational exhibit showing plant propagation, plant history, forcing bulbs, life cycle of a flowering plant, etc.

LAWN AND LANDSCAPE DESIGN
P - 280 - 1* Grade 9+
P - 280 - 2* Grade 6-8
P - 280 - 3 Grade 3-5

Requirements
- Posters showing physiology of a tree are not eligible for state fair
- Evaluation will be based on design, neatness, plants used, and story told.

Exhibit Requirements
- Landscape Plan (not to exceed 22” x 28”) drawn to scale with plants and major areas of yard labeled; show changes and future plans. Photographs showing “before and after” views are desirable.
- Design a project meeting for this project area (in booklet format) including what you would teach, how you would teach it, goal of your meeting, activities you would include, and visual aids you would use.
**MICROWAVE COOKING**

P - 190 - 13* Grade 9+

P - 190 - 14* Grade 6-8

P - 190 - 15 Grade 3-5

**Exhibit Suggestions:**

- Can include one serving of a dish prepared in a microwave oven.
- Include 8” x 11” poster showing nutritional value, recipe and a photo of the food, independent study of topic related to project, or educational exhibit which might address menu and diet planning, buying, consumerism, safety, sanitation, storage, nutrition, science principles, etc.

**FOREST RESOURCES**

P - 200 - 1* Grade 9+

P - 200 - 2* Grade 6-8

P - 200 - 3 Grade 3-5

**Requirements:**

- Exhibits should be mounted on cardboard or other study material.
- Collection of leaves or needles with twigs identified with their common name. Common name should be printed near the identified leaf/needle.
- Photographic display of forest products—include the name of the product/use to identify the photograph.
- Display showing tree growth; annual ring cross-sections; make a seed collection.
- Prepare a report with drawings about your favorite tree—include name of tree, drawings or pictures of tree, facts and uses of the tree, and other appropriate information.
- Display showing layers of the forest; renewable versus non-renewable resources; forestry careers; leaf and twig identification; taxonomic keys; tree road maps.
- Display showing forest succession; tree and forest measurements; fire’s effect on the forest; how trees grow; forest types; harvesting methods; ecology of the forest; pathology of the forest.
- Display showing forest products, including maple syrup production; wood products; Christmas trees or other forest resources (recreational wildlife, etc.).
- Display showing specialized woodland management, including shelterbelts/ windbreaks and urban forestry.

**FRUIT**

P - 210 - 1* Grade 9+

P - 210 - 2* Grade 6-8

P - 210 - 3 Grade 3-5

**Requirements:**

- Include 3 x 5 index card listing the varieties of fruit, name and club of exhibitor.
- An exhibit should consist of a collection of 6 fruits of strawberries, raspberries, cherries, gooseberries, currants or 6 apples, plums, pears or 3 bunches of grapes.

**GEOLGY**

P - 220 - 1* Grade 9+

P - 220 - 2* Grade 6-8

P - 220 - 3 Grade 3-5

**Requirements:**

- Attach specimens securely to a board and display in a glass-topped case of the same model as used by the entomologists (approximately 19” x 16.5” x 3”). Specimens should be approximately 2” x 2”.
- Label each specimen using the label described on page seven of the Geology Manual. Size of label may be reduced to fit display case, if needed. Attach specimens so they will not fall if case is set on its edge. Member must have knowledge of how specimens are identified as to rock or fossil type.

**GLOBAL CONNECTIONS**

P - 240 - 1* Grade 9+

P - 240 - 2* Grade 6-8

P - 240 - 3 Grade 3-5

**Exhibit Suggestions:**

- Display of birthstones, a rock plate, or an egg carton collection (see geology bulletin), six silky silicates.
- Rocks, minerals, or fossils from within Minnesota or on a definite theme such as metamorphism, weathering, quartz minerals, ores, or a theme of your own choosing.
- Polished rock types used to make decorative items such as paperweights and jewelry; include an unfinished specimen of each rock type.
- Educational exhibit showing the “science how’s and why’s” dealing with the principles of geology and natural earth sciences.

**HEALTH**

P - 250 - 1* Grade 9+

P - 250 - 2* Grade 6-8

P - 250 - 3 Grade 3-5

**Exhibit Suggestions:**

- Report on a health issue (i.e. alcohol and chemical abuse, eating disorders, sexuality, sexually transmitted disease, pregnancy, stress, depression, etc.) of your choice.
- Report on a community project that you conducted on a health issue. Include objectives, audience, timetable, program description, materials, community support and evaluation.

**HOME ENVIRONMENT**

P - 260 - 1* Grade 9+

P - 260 - 2* Grade 6-8

P - 260 - 3 Grade 3-5

**Requirements:**

- Members exhibiting in this project should be prepared to discuss and/or write written information to show how their exhibit applies to the home, how and where it is used or displayed, and all details of how it was made or selected. They should know about the subject matter of the specific exhibit, the materials used, how and why it was done, costs involved, and alternatives considered.
- A photograph and report showing its place in the home. environment must accommpany exhibits that are items for the home.

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<thead>
<tr>
<th>Games</th>
<th>- Non-Premium Based Classes</th>
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**LAMA**

The 4-H Lama project is opened Lama instead of llama to indicate that it includes animals from the Llamoid family — both llamas and alpacas. A llama may be identified and exhibited by more than one 4-Her at the county level. However, the same llama may only be exhibited by one 4-Her at the MN State Fair.

**Exhibit Suggestions:**

- Costume, all grades (no premium)
- Obstacle Course Public Relations, all grades (Premium based class)
- Llama/alpaca showmanship, grades 9 & 8
- Llama/alpaca showmanship, grades 6-8
- Llama/alpaca showmanship, grades 3-5

**POULTRY**

**Chickens** (May enter two lots)

F - 1 - 1* | Market pen of two males or two females broilers, if under 4 lbs. or roaster, if over 4 lbs.
F - 1 - 2* | Breeding pen of one male & two females
F - 1 - 3* | Bantam Breeding pen of one male & two females
F - 1 - 4* | Egg production pen of two pullets; White egg layers (hatched after March 1, 2015)
F - 1 - 5* | Egg production pen of two pullets, Brown egg layers (hatched after March 1, 2015)

**Ducks** (May enter two lots)

F - 3 - 1* | Market pen of two males or two females (Emphasizing meat market qualities)
F - 3 - 2* | Breeding pen of one male & two females (Judged on breed characteristics)
F - 3 - 3* | Bantam Breeding pen of one male & two females

**Geese** (May enter two lots)

F - 4 - 1* | Market pen of two males or two females (Emphasizing meat market qualities)
F - 4 - 2* | Breeding pen of one male & two females (Judged on breed characteristics)

**Guinea** (May enter two lots)

Note: ONLY Pealess, Whites and Lavender breeds can be shown:

F - 5 - 1* | Market pen of two males or two females – same breed
F - 5 - 2* | Breeding pen of one male & two females – same breed
FOOD & NUTRITION

Pigeons

(May enter two lots)

F - 6 1* Utility, 1 Breeding Pair

F - 6 2* Utility, 1 Young bird Male or Female, 1 young bird, this year band, current year

F - 6 3* Fancy, 1 Breeding Pair

F - 6 4* Fancy, Young bird Male or Female, 1 young bird, this year band, current year

F - 6 5* Flying, 1 Breeding Pair

F - 6 6* Flying, Young bird Male or Female, 1 young bird, this year band, current year

Requirements:
- One pair of breeding pigeons. A pair consists of one male and one female of the same breed or one male or one female.
- All birds must have been bred the previous year or earlier. This means the birds must be at least one year old, thus a breeding pair.
- You must exhibit the same birds at state fair that you won trip with at the county fair.
- The same bird cannot be exhibited two years in a row, even by another exhibitor.
- All birds must be banded. Must have previous year’s band or older. Bands must be seamless and the correct size for the breed. Seamless bands within one size will be accepted.
- No health certificate is required. Any bird that looks ill or diseased will not be allowed to show. It is recommended that you practice a vaccinating program.

Pigeon judging:
- Breed characteristics = 50% (true to breed, refer to Pigeon Standard)
- Conditioning = 25% (clean feathers & feet, evidence of extra work in preparing bird for show.)
- Presentation (Showmanship) = 25%

Turkeys

(May enter two lots)

F - 7 - 1 Market pen of two males or two females

F - 7 - 2 Breeding pen of one male & two females

Requirements:
- Domestic only
- Poultry exhibited must be of this year’s hatch, (except pigeons). All chickens and turkeys must have health certificate and must be identified by a numbered leg band. Leg bands should be picked up in the Extension Office prior to county fair. Bands must be on the legs of birds BEFORE birds enter the poultry barn.
- Breeding classes will be judged on breed characteristics using the American Standard of Perfection as a guide.
- Market classes will emphasize meat market qualities

Show & Hobby (May enter in one lot)

F - 2 - 1 Dozens - purebred breeding pair

F - 9 1 Pen of two pheasants, quail, etc.

RABBITS

(May enter four lots of rabbits)

Junior & Senior Divisions

G - 1 Silver Martin

G - 2 Holland Lop

G - 3 Mini Rex

G - 4 Netherland Dwarf

G - 7 New Zealand

G - 8 Polish

G - 9 Rex

G - 10 Satin

G - 11 Other Purebred, Large

G - 12 Other Purebred, Small

G - 13 Crossbreds

G - 14 Havana

G - 15 Jersey Wooly

G - 16 Flemish Giant

Use the following classes, with the Divisions (breeds) above, to indicate the age and sex of your project animal(s):
- 1* Junior Buck (under 6 months)
- 2* Junior Doe (under 6 months)
- 3* Senior Buck (over 6 months)
- 4* Senior Doe (over 6 months)

Intermediate Divisions

G - 6 New Zealand

G - 10 Satin

G - 11 Other Purebred, Large

G - 13 Crossbreds

G - 16 Flemish Giant

Use the following classes, with the Divisions (breeds) above, to indicate the age and sex of your project animal(s):
- 5* Intermediate Buck (six to eight months)
- 6* Intermediate Doe (six to eight months)

Requirements:
- All breeds recognized by the American Rabbit Breeders Association are eligible. Rabbits will be judged according to ARBA standards.
- All breeding rabbits must be purebred. Purebred rabbits are those which have a three-generation pedigree following the ancestral background being all of the same breed, making it eligible for registration.
- Rabbits must be entered in proper class according to its age on show date and will be judged by breed. Crossbreds may be shown but are not eligible for State Fair.
- Each rabbit must be permanently tattooed in the left ear for identification purposes.
- Other classes (small) rabbit breeds include Dutch, Holland Lop, Jersey Wooly, Mini Rex, Netherland Dwarf, Polish, Rex, American Fuzzy Lop, American Sable, Dwarf Hotot, English Angora, French Angora, Satin Angora, Belgian Hare, British Pettie, Standard Chinchilla, English Spot, Florida White, Harlequin, Havana, Himalayan, Lop, Rhinelander, Silver, Silver Marten, Trianta, and Tan.
- Other 6 (large) rabbit breeds include New Zealand, Satin, American Giant Angora, Beavem, California, Champagne Dargant,

Please note:
- As an example, you may show four junior does or bucks, etc.
- but they must be different breeds.

You could bring one market and three breeding or two breeding and two market rabbits or four breeding rabbits.

DAIRY FOODS

P - 190 - 16* Grade 9+

P - 190 - 17* Grade 6-8

P - 190 - 18 Grade 3-5

Exhibit Suggestions:
- Exhibits can include one serving of a dish with a dairy product(s) as the main ingredient (cheese, milk, yogurt, ice-cream, butter, etc.)
- Include 8½” x 11” poster showing nutritional value, recipe and photo of the food. Study of nutritional value of dairy products, proper storage and handling of dairy products, exhibits showing how dairy products affect health and/or economy of our country, state, country, and/or world; compare the nutrient content of different kinds of dairy products.

FOOD AND NUTRITION

P - 190 - 1* Grade 9+

P - 190 - 2* Grade 6-8

P - 190 - 3 Grade 3-5

Requirements:
- Exhibit may be food items and/or displays.
- Exhibitors should be prepared to discuss with the judge, references and information sources, nutritional values, methods, menus, costs, etc., as appropriate to that exhibit.
- The exhibit may be a poster, mobile, three-dimensional display, scrapbook, balance beam, charts, journals, pictures, slides, equipment, supplies, photographs, puppet play, skit, judging competition, tape, file of ideas, research study, etc.
- Pictures, food models, plastic, plastic, papier-mâché, etc., are preferable to perishable foods in an educational exhibit. Perishable foods should be used only if they add or help explain the educational exhibit. If perishable food is a part of the exhibit, the food is to be brought just for judging.
- Exhibits containing perishable foods, which will be discarded, must include a color-coded photograph of the food. The photograph shall be taken prior to the County Fair and attached to the display. This photograph and a 3x5 note card listing nutrition information and the recipe will be displayed as the exhibit instead of the food.

Exhibit Suggestions:
- One serving of a nutritious food (vegetable or fruit dish, snack, bread, dairy, etc.). Include 8½” x 11” poster showing nutritional value, recipe, and a photo of the food.
- Study of nutrients needed for yourself or someone else, using the dietary guidelines and MyPlate.
- Make a food or fitness plan for yourself or someone else and show how it relates to nutritional and energy needs. (Example: an athlete on a breadball team that doesn’t have a lot of time.)
- Adapt a recipe (to) show healthier ingredients choices.
- Study of physical fitness and/or food choices are related to diseases (cancer, heart disease, osteoporosis, diabetes, etc.).
- Study of labels from similar food items, comparing important nutrient content like fat, fiber, and sugar.
- Exhibiting showing food and/or kitchen safety.
- Nutrition/food science experiment.

FOOD PRESERVATION

P - 190 - 4* Grade 9+

P - 190 - 5* Grade 6-8

P - 190 - 6 Grade 3-5

Requirements:
- Exhibitor must be enrolled in Food & Nutrition project.
- All recipes, procedures, and times followed must be according to current USDA and/or National Center for Home Food Preservation recommendations.
- All food preservation exhibits must be labeled with a 2” x 3” label. Labels to include county, name, grade, product, style of pack, processing method (boiling water bath or pressure canner), date processed, processing time and recipe source. Pressure canned items indicate dial or weighted gauge and how many pounds of pressure used.
- Jars must be heat-sterilized glass canning jars.
- All jars must be sealed. Leave screw bands on two-piece jar lids. Jellies and jams must be covered with lids.
- Use pint jars for fruit, vegetables, and fish; one-half pint jars for jams and jellies; one quart jars for pickled products.
- Jellies and jams must be processed in boiling water bath according to USDA and/or University of Minnesota food preservation publications, available through the Extension Office. Note: Parchment is not acceptable.
- No artificial food coloring should be added to entries.
- Dried foods may be stored in glass jars, self-sealing plastic bags or air tight plastic bags. The quantity of dried foods should be: fruits and vegetables - 1/2 cup measure of each, herbs - 1/4 cup of each in whole leaf form, 3 strips of meat (e.g. vension or beef jerky).
- Preserved within the past year.

Exhibit Suggestions:
- Suggested exhibits include one (1) jar or one (1) bag of product:
  - Vegetables or fruits
  - Jams, jellies, preserves, low-sugar spreads (no frozen)
  - Pickled products (fermented or added acid, including pickles, sauerkraut, relishes, salsa)
  - Meats, poultry and/or fish. (Fish must be in pint jars)
  - Dried vegetables or dried fruits
  - Dried herbs.
  - Beef or venison jerky.
- Food science experiment or educational display.

FOOD REVIEW

(judged July 22 in the Extension Office)

P - 190 - 7 Grade 9+

P - 190 - 8* Grade 6-8

P - 190 - 9 Grade 3-5

Requirements:
- The exhibit itself, all supplies and food is brought and set up on judging day.
- Exhibitors should bring to judging day one item of food from the menu; place settings which includes dishes, silverware, linens and centerpiece for the course where the food is served; a recipe for that food mounted on an 8½” x 11” poster, preferably freestanding; a meal menu mounted on an 8½” x 11” poster, preferably freestanding.
- The food review display must not be larger than 30” square.
- Food review will be judged on food knowledge, management knowledge, nutrition knowledge, menu, food and table setting.
- The judge may or may not taste the food.

Exhibit Suggestions:
- Bring only photo, menu, and recipe to fair for display.
FLOWER GARDENING

P - 180 - 1*  Grade 9+  
P - 180 - 2*  Grade 6-8  
P - 180 - 3  Grade 3-5

Requirements:
- Label each container according to kind or variety.
- Live plant material will be accepted if it can be maintained in a fresh condition with ease.

Exhibit Suggestions:
- When exhibiting cut flowers, we suggest:
  - three stems of one variety of annual flower, or one stem of a hardy perennial, or one stem of summer flowering bulbs, or
  - one blossom of a tea rose, or
  - one stem of a hardy shrub rose.

- One variety of annual flower (three stems); one variety of hardy perennials (one stem).
- One variety of summer flowering bulbs (one stem); collection of three different perennial garden flowers (one stem or stalk of each), collection of four different annual garden flowers (one stem of each), single stem of one of the following: glad spike, rose, or dahlia.
- Flower bouquet or arrangement on any theme.
- Display of dried flowers with a card explaining the drying method.
- My Flower Garden - Exhibit on poster board, not to exceed 22 x 28". Include a plan of the garden drawn to scale (see Flower Gardening Bulletin, page 3), the correct variety name and pictures (or photographs) of the flowers grown. Be prepared to discuss the process from soil preparation to blooming.
- Educational Exhibit showing the principles of propagation or reproduction, nutrition, culture and physiology (how a plant lives and grows).

FOODS AND NUTRITION

BREADS

P - 190 - 10*  Grade 9+  
P - 190 - 11*  Grade 6-8  
P - 190 - 12  Grade 3-5

* Only educational exhibits are State Fair Eligible

Exhibit Suggestions:
- Ideas include educational exhibit on nutritional value of a bread product, study of basic ingredients in quick and/or yeast breads and their purpose, comparison of different types of flour etc., independent study related to project, or one loaf of nationality bread or 1/2 loaf of a yeast bread (include 8" x 11" poster showing nutritional value, recipe, and photo of the bread).
- No bread mixes allowed.

SHEEP

Birth Dates
Ewe Lamb  Born after Jan 1, 2015
Yearling Ewe  Born between Jan 1 - Dec 31, 2014
Market Lamb  Born on or after January 1, 2014

Ewe
H - 1 - 3*  Ewe Lamb - Purebred
H - 11 - 3*  Ewe Lamb - Commercial, Black Face or Slick Shorn
H - 12 - 3*  Ewe Lamb - White or Speckled Face, born after Jan 1, year of show
H - 1 - 2*  Yearling Ewe Purebred, born between Jan 1, 2014 and Dec 31, 2014
H - 11 - 2*  Yearling Ewe Commercial Black Face or Slick Shorn, born between Jan 1, 2014 - Dec 31, 2014
H - 12 - 2*  Yearling Ewe White Face or Speckle Face, born between Jan 1, 2014 - Dec 31, 2014

Lamb Lead
H - 30 - 1  Lamb Lead, grades 9 & +
H - 30 - 2  Lamb Lead, grades 6-8
H - 30 - 3  Lamb Lead, grades 3-5

Requirements:
- The wool industry from fiber to finish. To lead a lamb at halter and to wear a garment made of at least 60% wool. Obtain rules from the Extension Office.

Fleece Show
H - 40 - 1*  Fleece Show, all grades.

Requirements:
- Any 4-H’ers enrolled in the sheep project may enter a fleece. 4-H’ers must preregister on their county fair registration.
- Fleece will be conference judged prior to the sheep show in the arena.
- Fleece must come from sheep in flock owned by the exhibitor.
- Fleece must be no less than 3” in length, but no more than 13 month growth.

Market Lamb - Ewe or Wether  (born after Jan 1, 2014)
H - 20 - 2*  Market Lamb, Black Face
H - 20 - 3*  Market Lamb, White Face
H - 20 - 1*  Market Lamb, Speckle Face

Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème Dargenti, Flemish Giant, French Lop, Hotot, English Lop, Palomino and Silver Fox.

Market Rabbit
G - 3 - 1*  Single fryer, 3-5 pounds, not over 70 days old
G - 3 - 2*  Pen of three fryers, 3-5 pounds, not over 70 days old (same breed)

Rate of Gain
All wethers and market ewes which qualify will be considered for a special rate of gain award. To qualify, animal must be weighed and identified at the county weigh day before May 15, 2015. The animal’s initial weight combined with the county fair weight will be used to determine a grand and reserve rate of gain champion.

Animals will be weighed on Thursday.

Livestock showmanship contest (trophy awarded) beef, dairy, sheep, swine, rabbit, goat and poultry showmanship contests will be held. Judging is on the basis of fitting and showing of the animal.

SHOWMANSHIP

All showmanship champions and reserve champions in horse, goat, dairy, beef, swine, rabbit, sheep and poultry are eligible for Round Robin showmanship on Sunday.

Junior Showmanship - Grades 3-5
Intermediate Showmanship - Grades 6-8
Senior Showmanship - Grades 9 & +

SWINE

(One entry per lot allowed, two pigs total)
Market Gilts will again be shown at State Fair.

Birth Dates
January Gilt  Born in January of current year
February Gilt  Born in February of current year
March Gilt  Born in March of current year
Market Barrow  Born on or after January 1 of current year. Recommended farrow date of February 1 or after.
Market Gilt  Born on or after January 1 of current year. Recommended farrow date of February 1 or after.

BREEDING GILTS

1 - 3  Breeding Gilt
Use the following Classes, with the Division and birth dates above, to indicate the age of your project animal(s):
- 2*  January
- 3*  February
- 4*  March

Market Barrow
1 - 20 - 1*  Market Barrow (shown by weight)

Market Gilt
1 - 30 - 1*  Market Gilt

Requirements:
- Recommended minimum weight for State Fair is 220 pounds; maximum State Fair weight is 300. Market animals exceeding the maximum weight will not be eligible for State fair.

You may enter two swine lots only. For example, you may enter one breeding gilt and one market gilt or one market gilt and one barrow. You may not enter two of the same such as two breeding gilts.
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Midwest Grain Systems
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Riley Brothers

ENGINEERING DESIGN
P - 135 - 4* Grade 9+
P - 135 - 5* Grade 6-8
P - 135 - 6* Grade 3-5

Requirements:
- Include description of the problem/challenge being solved
- Include description of the process/steps undergone to solve problem

Exhibit Suggestions:
- Display, binder, poster illustrating the process of doing the activity/project
- Exhibit of engineering design product
- Display, binder, poster, webpage explaining a related career

ROBOTICS
P - 360 - 1* Grade 9+
P - 360 - 2* Grade 6-8
P - 360 - 3 Grade 3-5

Note: The goal of the 4-H robotics program is for the 4-H members to explore science, technology and engineering through designing and building a functioning robot. The robot can be either programmable or remote controlled. The robot can be created by an individual or a group.

Requirements:
- Exhibits must be labeled with name, and county on all pieces of exhibit. Fair staff will not be responsible for lost, stolen or damaged robots or parts.
- Exhibits may have a page report explaining the function, purpose and construction of the robot.

Exhibit Suggestions:
- A robots, a display, diagrams of programming, booklets, etc

RUBE GOLDING MACHINE
P - 135 - 10* Team Member (grades 9-8)
Each member (regardless of age) should register in this class

Rube Goldberg is an overly complex contraption designed to accomplish a simple task. The best RGMs emulate their namesake by using a series of everyday items in a whimsical way to create a series of chains reaction steps to accomplish a simple task. In the context, youth not only employ physics and engineering, but humor and storytelling, to create their RGMs.

This activity is a team event of at least 3 and no more than 10 members.

Requirements:
- Please refer to the Rube Goldberg Rule Book at www.4-h.mn.edu/events/engineering-design-challenge/ for complete details.
- Teams of at least 3 youth
- Minimum of 10 steps
- Machine must operate in 2 minutes or less
- Exhibit physical size limited to 6 x 6 x 6 ft
- Explain one thing/step on the machine that they use science content and skills to help solve a problem/challenge

Exhibit Suggestions:
- Create a blog (webpage) to show the Rube Goldberg Machine online
- No machine itself
- Display, binder, poster illustrating the process of doing the activity/project

The State Fair competition will consist of two phases. The first phase is a team conference judging experience held during the full day of the event. This phase will last about 30 minutes. Teams will be able to explain their Rube Goldberg machine to the judge and demonstrate their machine as well. These will be scheduled throughout the day in 30 minute intervals and will be set up to avoid any other judging conflicts that team members may have.

The second phase of the evaluation will consist of a showcase public event where each team will demonstrate their machine. It will occur later in the day during the full day of the event. Demonstrations will occur back to back and will be facilitated by a moderator. Both events are required and all team members must be available for both phases.

ENTOMOLOGY

Insect Collection exhibits:
A. Collections shall be contained in a glass topped case; approximately 19" x 16.5" x 3" to 24" x 18" x 3" (drawers available for purchase in varying sizes). Arrange so that the case may be displayed in a horizontal position. Place project label on lower right corner of glass top. Only one case per exhibitor is allowed.
B. Specimens must be collected. Purchased insects are not acceptable.
C. Exhibits must be the collector of the specimens in the project.
D. Specimens must be properly pinned with insect pins. Small insects may need to be placed on cardboard points.
E. Specimens must be properly labeled.
1) The location, date, and collector must be included on the label. County and state (and country, when applicable) are minimum location information that should be included. It is valuable to include nearest town or township where the specimen was collected, the type of habitat it was collected from (e.g. on elm tree; on lake shore; indoors), and the common name of the insect.
2) All labels should be visible so they can be read. Use permanent ink marker or pencil to write labels. Labels produced by a computer printer are acceptable. Ballpoint ink or non-permanent markers are not acceptable.
F. For more specific information on pinning, labeling, and other information, see Collecting and Preserving Insects, A MN-4-H Entomology Resource, www.4-h.mn.edu/projects/entomology

Non-Collection Project exhibits:
A. Emphasis of project must relate to an aspect of entomology. 
B. Project must demonstrate specific knowledge of insects. Be prepared to discuss references and sources (e.g. books, magazines, world wide web, interviews with an expert etc.)
C. Live projects (e.g. bee or ant colony) will be accepted if the project can be self-supporting for up to 14 days without special care
D. A written report or journal should accompany the project, introducing the subject, describing the process (materials and method), predicting an outcome, staring the results, and discussing any conclusions. Pictures, drawings, charts, tables, or other figures may be used.
Livestock Demonstration Requirements:
- There will be no Cloverleaf category
- Demonstrations will be judged at Demonstration Day in June.
- Each County will be allowed one additional livestock trip for the livestock demonstration being presented at State Fair.
- All livestock demonstrations must incorporate a live animal into the demonstration.
- At State Fair, the 4-Her must demonstrate on livestock weekend and can also participate in all other species activities (show, interviews, showmanship).
- Any participants completing a demonstration (livestock or general) at the State Fair will receive a $50 premium from the Minnesota Livestock Breeders Association.

DOG RELATED (Judged Mon. Aug. 17, Entry Day)
P - 120 - 1* Grade 9
P - 120 - 2* Grade 8
P - 120 - 3 Grade 3-5
J - 5 - 1 Cloverbud

Exhibit Requirements:
- Educational exhibits may include models, diagrams or pictures.
- Examples: dogs, breeding, training, etc.

ELECTRIC
P - 130 - 1* Grade 9
P - 130 - 2 Grade 8-6
P - 130 - 3 Grade 3-5

Requirements:
- A wiring diagram or schematic must accompany all electric and electronic exhibits

Exhibit Requirements:
- Working electrical equipment constructed for home, yard, or farm.
- Diagram of wiring in your home/farm showing switch locations, fuse boxes, wire size, capacity, fuse sizes, total bulk wattage, appliance wattage, number of circuits, and type of wiring installation.
- Electronic item built from kit, plan, or own design with an explanation of what it is and how it is used.
- Display ideas: Careers in electrical field, electrical experiment (may or may not have worked), educational display used in teaching others, etc. (must not exceed 20 square feet of floor space).

ENGINEERING DESIGN

AQUATIC ROBOTICS
P - 135 - 1* Grade 9
P - 135 - 2 Grade 8-6
P - 135 - 3 Grade 3-5

Requirements:
- Design and build their own remote-operated vehicle (ROV)
- Use and adapt to monitor water quality
- Teams of at least 3 youth, or individuals may exhibit
- Teams of at least 3 youth, or individuals may exhibit

Exhibit Requirements:
- Display, binder, poster illustrating the process of doing the activity/project
- Exhibit of ROV

AEROSPACE
P - 10 - 1* Grade 9
P - 10 - 2* Grade 6-8
P - 10 - 3 Grade 3-5
P - 10 - 4 Rocket Launch (all ages)

Requirements:
- Flayable models should be ready for flight (engine should not be included; fuel does not include fuel; recovery system should be in place and operative. Airplanes should be balanced and ready for flight.
- Members should be familiar with safety codes in 4-H curriculum.
- Exhibit Requirements:
- Flayable models built from kit or your own design.
- Non flayable models built from kit or your own design.
- Exhibits can include model rocketry, model airplanes or flying kites.
- Display of other equipment needed for aerospace project.
- Members will be evaluated on construction techniques, knowledge about what makes an airplane fly or about the aircraft represented by the model.

Rocket Launch
- Rocket Launch will be held at a time and location TBD. This is an activity and not a judged event. All participants receive a 5-4 premium.

BICYCLE
P - 20 - 1* Grade 9
P - 20 - 2* Grade 6-8
P - 20 - 3 Grade 3-5

Exhibit Requirements:
- Display showing types of bikes, parts of bike, maintenance, traffic rules, bicycling hazards, how to wear a helmet, equipment used to teach others about bike repair or first aid, etc.
- Notebook or picture story of a bike ride or other bike event you helped with, or research on some other aspect of bicycling that was presented to a class or service club.

CAT (Judged Mon. Aug. 17 on Erickson Pavilion at 6:30 p.m.)
P - 30 - 1* Grade 9
P - 30 - 2* Grade 6-8
P - 30 - 3 Grade 3-5
P - 30 - 4 Live Cat Exhibit (all ages)

Exhibit Requirements:
- CAT EXHIBIT MUST BE DOMESTICATED - Not Eligible for State Fair. Only one cat per animal entry per person.
- All cats must have rabies shots, you may bring copy of health papers to the show.
- Cats are under three months of age may be shown.
- Cats are to be taken home after the show
- Judging will consist of overall cleanliness of the cat, cleanliness of ears, mouth, teeth, eyes, tail, skin and feet. Condition of coat - health of skin, body, height, etc. and the presentation and overall knowledge of the 4-Her for the cat. Be prepared to answer questions about your cat and its care.

CHILD & FAMILY DEVELOPMENT
P - 40 - 1* Grade 6-8
P - 40 - 2* Grade 3-5

Requirements:
- Educational exhibits may include models, diagrams or pictures. Members must have a photograph of themselves with their cat shown on display or poster. Exhibits should show or explain something the 4-Her made, did or learned with their pet.
- Cat exhibit will be judged after the cat show.

Fair Checklist
- Exhibitors should be prepared to discuss, in conference judging, the ages, less characteristics of the question for whom the exhibit is intended and how the exhibit contributes to the child’s growth, development, and well-being.
- If the exhibit is designed to be interactive with children, the item is to be used with children before exhibiting and a photograph of this activity must accompany the exhibit.
- Signs of use will not detract from the placing of the exhibit.

Exhibit Requirements:
- Toy, game, puzzle, puppets, art/craft materials, etc., made from new or recycled/repurposed items.
- Baby safety kit/travel kit/rainy day kit, including at least one item made by exhibitor.
- Oral presentation, poem, song, play, cookbook, audio or video tape and narrative, activity book, safety manual for children, file about children and/or families.
- Scrapbook, photographs, items, reports, video, etc., on family heritage with description of what was learned about self and family.
- A creatively developed program and/or item used for or with a person with a special gift (gifted, developmentally delayed, physically impaired, etc.).

CITIZENSHIP
P - 50 - 1* Grade 9
P - 50 - 2* Grade 6-8
P - 50 - 3 Grade 3-5

Exhibit Requirements:
- 3-Ring binder, report binder or divided display reporting on community project and/or citizenship activities which you or your club completed under your leadership. Include plans of action as well as the evaluation of each.
- A written narrative and/or visual communication presentation of 8 to 10 minutes, using photos, video and/or slides, to show how you worked with others in your community to solve problems.

Members may register for up to TWO exhibits in each general project lot.
CLOTHING AND TEXTILES

Clothes or Garment You Buy Requirements
- The purchased garment or outfit must be accompanied by an 8½ x 11-inch binder with, at minimum, the following information:
  a) Color photo of member wearing the garment.
  b) Garment specifications. Explanation of why garment was purchased and examples of ways it will be used in existing wardrobe, and include inventory of wardrobe.
  - Note: Garments may have been worn before showing but should be cleaned and pressed before exhibiting.

Clothes or Garment You Buy Exhibit Suggestions
- A purchased garment that fits into your wardrobe plan.
- A poster showing cost comparisons, wardrobe building, accessorizing, care, etc.

Fashion Review Clothes You Make or Buy Requirements
- Participants may model any clothing they have constructed, restored or purchased as a part of their 4-H clothing project.
- We ask that members participate in the style show on Tuesday, August 4 at Discovery Middle School starting at 7 p.m.

Clothes or Non Garment You Make Requirements
- Each garment must include an information tag listing: pattern company name and number, fiber content of fabric and care instructions, member name and club.
- Garments may have been worn before showing, but should be cleaned before exhibiting.
- Items constructed should be appropriate for skill level and experience of exhibitor.

Clothes or Non Garment You Make Exhibit Suggestions
- A project such as a pillow top, tote bag, chef’s apron, skirt with elastic waistband, backpack, etc.
- A constructed garment made from a pattern
- Creative sewing such as wearable art, costume, or use of techniques such as knitting, cross-stitch, etc., incorporated into garment.
- Clothing or textiles display showing a “fact” or “why” related to clothing selection, care.
- Garment mended, repaired or recycled, with color photo of original garment and explanation of steps used.

ConSUMER EDUCATION

P - 90 - 1* Grade 9+
P - 90 - 2* Grade 6-8
P - 90 - 3 Grade 3-5
Requirements
- Exhibitor should be able to explain his/her choices and the reasons for those choices.
Exhibit Suggestions
- Label comparison showing different types of labels and/or models of same included.
- Consumer comparison among different models of the same item, showing features, costs, etc., with best item selected and reasons why.

CRAFTS & FINE ARTS

Members enrolled in Crafts & Fine Arts can exhibit in both Fine Arts and Crafts.

CRAFTS

P - 100 - 1* Crafts - Grade 9+
P - 100 - 2* Crafts - Grade 6-8
P - 100 - 3 Crafts - Grade 3-5
Requirements
- Each exhibit will be evaluated on its individual merit as a craft kit.
- Emphasis is on the creative process and the employment of design elements and principles. The craft kit exhibit develops from someone else’s idea and can be exactly replicated or modified with modifications.
- All art objects must be appropriately finished. Exhibits will be disqualified if not ready for hanging, displaying, etc. (i.e. wire or hooks on paintings, bases for 3 dimensional work, etc.)
Exhibit Suggestions
- For a beginner, choose a project that teaches new techniques. For advanced, choose a project requiring masterful craftsmanship.
- Basket making, tie dye, beading, ceramics, leather tooling, calligraphy, work from kits, etc.

FINE ARTS

P - 100 - 4* Fine Arts - Grade 9+
P - 100 - 5* Fine Arts - Grade 6-8
P - 100 - 6* Fine Arts - Grade 3-5
Requirements
- Each exhibit will be evaluated on its individual merit as an original fine art.
- Emphasis is on the creative process and the employment of design elements and principles. The fine art exhibit should prove that it developed from the 4-Hers own ideas and imagination.
- All art objects must be appropriately finished. Exhibits will be disqualified if not ready for hanging, displaying, etc. (i.e. wire or hooks on paintings, bases for 3 dimensional work, etc.)
Exhibit Suggestions
- For a beginner, choose a project that teaches new techniques. For advanced, choose a project requiring mastery.
- Original work in drawing, painting, sculpture, print process, textiles, pottery, etc.

CROP SCIENCES

CORN

P - 110 - 1* Grade 9+
P - 110 - 2* Grade 6-8
P - 110 - 3 Grade 3-5
Requirements
- Crop must be grown on your farm in the previous year.
  - Include a 3 x 5 index card listing the variety, exhibitor name, and county.
Exhibit Suggestions
- A two-ear corn exhibit of shelled corn (no ear corn) must be placed in a clear two-quart jar or 2 clear one-quart jars.
  - Possible exhibits include a two-ear exhibit of small grain, flax, beans, field peas, navy bean, sunflowers, pinto beans, alfalfa, sweet clover, medium red clover, alisk, birdfoot trefoil, Smooth, bluegrass, red canary grass, bromegrass, tame mustard, or millet.
  - No forage exhibits or sheaves will be accepted.
  - An educational display illustrating plant reproduction, soils, plant growth factors, plant characteristics, growing and using plants, plant growth and food production, examples of a plant disease, and the life cycle of that disease explaining causes and control.

SMALL GRAINS & LEGUMES

P - 110 - 4* Grade 9+
P - 110 - 5* Grade 6-8
P - 110 - 6 Grade 3-5
Requirements
- Crops must be grown on your farm in the current growing season (previous for soybeans).
  - Include 3 x 5 index card listing the variety.
Exhibit Suggestions
- A two-ear exhibit of any soybean or small grain variety, must be placed in a clear two-quart jar or 2 clear one-quart jars.
  - An educational display illustrating one of the following ideas: plant reproduction, soils, plant growth factors, plant characteristics, growing and using plants, plant growth and food production, examples of a plant disease, and the life cycle of that disease explaining causes and control.

DEMONSTRATIONS & ILLUSTRATED PRESENTATION

(Judged July 22 in the Extension Office)
Any of the demonstrations / presentations may be done individually or as a team.

K - 1 - 3* 4-H Demonstration
K - 1 - 4* Illustrated Presentation
K - 1 - 5* Youth in Action
K - 1 - 6* 4-H Livestock Demonstration

All Demonstration Requirements
- We ask that demonstrations be presented at county fair. Sign up for a time using the lots above.
- Demonstration / Illustrated Presentations may be related to any project that the member is enrolled in or to any area of interest or expertise the 4-Hers has.
- Presentations may be an individual or a two-person team.
- Individual presentations shall not exceed 15 minutes in length and team presentations should not exceed 25 minutes in length.